

HOUSEHOLD QUESTIONNAIRE SINDH, PAKISTAN

| HOUSEHOLD INFORMATION PANEL | нн | | | |
|---|---|--|--|--|
| HH1. Cluster number: | HH2. Household number: | | | |
| HH3. Interviewer's name and number: Name | HH4. Supervisor's name and number: Name | | | |
| HH5. Day / Month / Year of interview: | HH6. Area: Urban1 Rural2 | | | |
| HH7. District Name | District Code | | | |
| HH8A. Is this household selected for water quality tes | sting? Yes1 No2 | | | |
| HH8C. Is this household selected for salt sample coll | ection for laboratory lodine testing? Yes1 No2 | | | |
| SINDH. WE ARE CONDUCTING A SURVEY ABOUT THE | INING & DEVELOPMENT DEPARTMENT GOVERNMENT OF SITUATION OF CHILDREN, FAMILIES AND HOUSEHOLDS. I THE INTERVIEW WILL TAKE ABOUT 30 MINUTES. ALL THE DENTIAL AND ANONYMOUS. MAY I START NOW? | | | |
| □Yes, permission is given \Rightarrow Go to HH18 to rece □No, permission is not given \Rightarrow Circle 04 in HH | - | | | |
| No household member or no competent respor Entire household absent for extended period of Refused Dwelling vacant / Address not a dwelling Dwelling destroyed | 01 ndent at home at time of visit | | | |
| After the household questionnaire has been completed, fill in the following information: | | | | |
| HH10. Respondent to Household Questionnaire: | | | | |
| HH11. Total number of household members: | After all questionnaires for the household have been completed, fill in the following information: | | | |
| HH12. Number of women age 15-49 years: | HH13. Number of women's questionnaires completed | | | |
| HH14. Number of children under age 5: | HH15. Number of under-5 questionnaires completed: | | | |
| HH15A. Check HH8A: Is this household selected for water quality testing? | Yes1 No2 2⇒ FINISH INTERVIEW | | | |
| HH15B. Is the water quality questionnaire complete? | Yes1 No2 2⇒ COMPLETE WATER QUALITY QUESTIONNAIRE | | | |
| HH16. Field editor's name and number: Name | HH17. Main data entry operator's name and number: | | | |

| Hour | Record the time | | Firs | ST, PLE Li n ask: A If | ASE TELL I ist the hea ARE THERE yes, comp | HOLD MEN ME THE NAME any OTHERS olete listing fo itional question | OF EACH PEF ehold in line WHO LIVE HE r questions H | 01. List all h ERE, EVEN IF HL2-HL4. Th | ousehold THEY AR en, ask g | l members (H E NOT AT HO juestions stan ousehold Me For | IL2), their re ME NOW? ting with HI | elationship to 15 for each p been used. | o the househo | old head (HL me. | · | • sex (HL4) | For children age 0-14 |
|---------------------|-----------------|---|---------------------------------|---------------------------------|---|---|---|--|--|---|---|---|---|---|------------|---|--|
| HL1. Line No. | HL2. Name | HL3. WHAT IS THE RELATION- SHIP OF (<i>name</i>) TO THE HEAD OF HOUSE- HOLD? | IS (<i>n</i> , MALE FEMA | E OR ALE? | WHAT | HL5. IS (<i>name</i>)'S OF BIRTH? 9998 DK | HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95' | HL6A. DID (name) STAY HERE LAST NIGHT? 1 Yes 2 No | HL7. Circle line no. if woman age 15-49 | HL7B Circle line no. if age 0-4 | HL11. Is (name)'S NATURAL MOTHER ALIVE? 1 Yes 2 No \u03c3 HL13 8 DK \u03c3 HL13 | HL12. DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSE- HOLD? If "Yes" Record line no. of mother and go to HL13. If "No", record 00. | HL12A. WHERE DOES (<i>name</i>)'S NATURAL MOTHER LIVE? 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK | HL13. Is (name)'S NATURAL FATHER ALIVE? 1 Yes 2 No HL15 8 DK HL15 | line no of | HL14A. WHERE DOES (<i>name</i>)'S NATURAL FATHER LIVE? 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK | HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank, or "00" ask: WHO IS THE PRIMARY CARETAKER OF (name)? |
| Line 01 | Name | Relation* | M | F 2 | Month | Year | Age | Y N | 15-49 01 | 0-4 | YNDK | Mother | 1238 | Y N DK 1 2 8 | Father | 1238 | Mother |
| 01 | | 01 | 1 | 2 | | | | 1 2 1 2 | 01 | 01 | 1 2 8 1 2 8 | | 1238 | 128 | | 1230 | |
| 02 | | | 1 | 2 | | | | 1 2 | 02 | 02 | 1 2 8 | | 1238 | 128 | | 1238 | |
| 03 | | <u> </u> | 1 | 2 | | | | 1 2 | 03 | 03 | 1 2 8 | <u></u> | 1238 | 128 | | 1238 | |
| 05 | | | . 1 | 2 | | | | 1 2 | 05 | 05 | 1 2 8 | | 1238 | 128 | | 1238 | |
| 06 | | | 1 | 2 | | | | 1 2 | 06 | 06 | 1 2 8 | | 1238 | 128 | | 1238 | |
| 07 | | | 1 | 2 | | | | 1 2 | 07 | 07 | 128 | | 1238 | 128 | | 1238 | |
| 08 | | | 1 | 2 | | | | 1 2 | 08 | 08 | 128 | | 1238 | 128 | | 1238 | |
| 09 | | | 1 | 2 | | | | 1 2 | 09 | 09 | 128 | | 1238 | 128 | | 1238 | |
| 10 | | | 1 | 2 | | | | 1 2 | 10 | 10 | 128 | | 1238 | 128 | | 1238 | |
| 11 | | | 1 | 2 | | | | 1 2 | 11 | 11 | 128 | | 1238 | 128 | | 1238 | |

| | | | | | | | | For women age 15-49 | For children age 0-4 | | For | children (| age 0-17 | years | | For children age 0-14 |
|---------------------|--|---|--|--------------|--|---|---|--|---|--|---|---|---|---|---|--|
| HL1. Line No. | HL2. Name | HL3. WHAT IS THE RELATION- SHIP OF (<i>name</i>) TO THE HEAD OF HOUSE- HOLD? | HL4. Is (<i>name</i>) MALE OR FEMALE? 1 Male 2 Female | WHAT DATE | HL5. IS (<i>name</i>)'S OF BIRTH? 9998 DK | HL6. HOW OLD IS (name)? Record in completed years. If age is 95 or above, record '95' | HL6A. Did (<i>name</i>) STAY HERE LAST NIGHT? 1 Yes 2 No | HL7. Circle line no. if woman age 15-49 | HL7B Circle line no. if age 0-4 | HL11. Is (<i>name</i>)'S NATURAL MOTHER ALIVE? 1 Yes 2 No S HL13 8 DK S HL13 | HL12. DOES (name)'S NATURAL MOTHER LIVE IN THIS HOUSE- HOLD? If "Yes" Record line no. of mother and go to HL13. If "No", record 00. | HL12A. WHERE DOES (<i>name</i>)'S NATURAL MOTHER LIVE? 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK | HL13. Is (name)'S NATURAL FATHER ALIVE? 1 Yes 2 No HL15 8 DK HL15 | HL14. DOES (name)'S NATURAL FATHER LIVE IN THIS HOUSE- HOLD? If "Yes" Record line no. of father and go to HL15. If "No", record 00. | HL14A. WHERE DOES (<i>name</i>)'S NATURAL FATHER LIVE? 1 In another household in this country 2 Institution in this country 3 Abroad 8 DK | HL15. Record line no. of mother from HL12 if indicated. If HL12 is blank, or "00" ask: WHO IS THE PRIMARY CARETAKER OF (name)? |
| Line | Name | Relation* | M F | Month | Year | Age | Y N | 15-49 | 0-4 | Y N DK | Mother | | Y N DK | Father | | Mother |
| 12 | | | 1 2 | | | | 1 2 | 12 | 12 | 1 2 8 | | 1238 | 128 | | 1238 | |
| 13 | | | 1 2 | | | | 1 2 | 13 | 13 | 1 2 8 | | 1238 | 128 | | 1238 | |
| 14 | | | 1 2 | | | | 1 2 | 14 | 14 | 1 2 8 | | 1238 | 128 | | 1238 | |
| 15 | | | 1 2 | | | | 1 2 | 15 | 15 | 1 2 8 | | 1238 | 128 | | 1238 | |
| Probe fo | e if additional qu r additional hou | sehold membe | ers. | | | <u> </u> | <u>.</u> | <u> </u> | · | • | L | | | l | L | <u> </u> |
| Insert na | pecially for any mes of additiond each woman ago | al members in | the househo | old list and | complete forr | n accordingl | y. | - | | _ | | - | | | | |

For each child under age 5, write his/her name and line number AND the line number of his/her mother or caretaker in the information panel of a separate Under-5 Questionnaire. You should now have a separate questionnaire for each eligible woman and each child under five in the household.

| * Codes for HL3 : Relationship to head of household: | 01 Head 02 Wife / Husband 03 Son / Daughter | 04 Son-In-Law / Daughter-In-Law 05 Grandchild 06 Parent | 07 Parent-In-Law 08 Brother / Sister 09 Brother-In-Law / Sister-In-Law | 10 Uncle / Aunt 11 Niece / Nephew 12 Other relative | 13 Adopted / Foster / Stepchild14 Servant (live-in)96 Other (not related) | 98 DK |
|--|---|---|--|---|---|-------|
|--|---|---|--|---|---|-------|

| EDUCA | ΓΙΟΝ | | | | | | | | | | | ED |
|------------------------|---|-----|--|---|--|---|---|---|--|---|----------------------------|--|
| | | | For household 5 and | members age above | | | For household members | age 5-24 years | | | | |
| ED1. Line number | ED2. Name and age Copy from HL2 and HL6 | | ED3. HAS (<i>name</i>) EVER ATTENDED SCHOOL OR PRE- SCHOOL? 1 Yes 2 No⇔ Next Line | ED4B. WHAT IS THE HIGHEST GRADE (<i>name</i>) COMPLETED? Grade: See codes below | ED5 DURING THE CURRENT SC YEAR, THAT 2013-2014, (<i>name</i>) ATTE PRESCHOOL COL OR UNIVERSI ANY TIME? 1 Yes 2 No⇔ ED7 | E CHOOL IS , DID END , LEGE ITY AT | ED5A. DURING THIS SCHOOL YEAR (2013-2014) WHAT TYPE OF SCHOOL/ PRESCHOOL/COLLEGE/UNI VERSITY IS (<i>name</i>) ATTENDING? 1. GOVERNMENT 2. PRIVATE 3. REGISTERED MADRASSA 8. DK | ED6. DURING THIS SCHOOL YEAR (2013-14), WHICH GRADE IS (<i>name</i>) ATTENDING? Grade: See codes below | DURING SCHOOL IS 2012- (<i>name</i>) A PRESCHO COLLEGE UNIVERS TIME? 1 Yes 2 No⇔ I 8 DK⇔ | YEAR, (2013,) .ttend DOL, SC OR ITY AT A Next Li | THAT DID HOOL, NY | ED8. DURING THAT PREVIOUS SCHOOL YEAR (2012-13), WHICH GRADE DID (<i>name</i>) ATTEND? Grade: See codes below |
| Line | Name | Age | Yes No | **Grade | Yes | No | Codes | **Grade | Yes | No | DK | **Grade |
| 01 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 02 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 03 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 04 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 05 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 06 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 07 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 08 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 09 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 10 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 11 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 12 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 13 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 14 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |
| 15 | | | 1 2 | | 1 | 2 | 1 2 3 8 | | 1 | 2 | 8 | |

** Codes for **ED4B, ED6 and ED8: Grade:** 00 = Less than 1 year completed | 01 – 05 = Primary | 06 – 08 = Middle | 09 – 10 = Secondary | 11 – 12 = Higher Secondary | 13-19 = Higher | 94 = Pre-school | 98 = DK

| SELECTION O | | | | | | | | | | SL |
|-------------------------------------|-----------------------------|--------------------------|--------------------------|--------------|----------|----------------------------------|---------------|-------------|----------|-------|
| | | | | - | | DISCIPLINI | | | | 3L |
| SL1. Check Hi the total num | | | | | vrite | Total numbe | er | | | |
| SL2. Check the | e number of | children | age 1-17 y | ears in SLI | !: | | | | | |
| □Zero ⇔ G | o to House | HOLD CHA | ARACTERIST | TICS module | 2 | | | | | |
| □One ⇔ G | o to SL9 and | l record ti | he rank nu | mber as '1 | '. enter | the line numb | er. child's n | name and as | re | |
| \Box <i>Two or m</i> | | | | | , | | , | | , - | |
| SL2A. List ead | | | | a halow in | the orde | withou appear | in the list | of Houseko | ld Mamba | ng Do |
| not include o | other househ | - | | | | 1-17 years. R | | | | |
| age for each | SL3. | SL4. | | SL5 | | SL | 6 | SL7. | | |
| | Rank | Line num | | Name from | | Sex fi | | Age from | | |
| | number | From H | 'LI | 5 | | , HL | | HL6 | | |
| | Rank | Line | | Nam | e | М | F | Age | | |
| | 1 | | - | | | 1 | 2 | | | |
| | 2 | | _ | | | 1 | 2 | | | |
| | 3 | | _ | | | 1 | 2 | | | |
| | 4 | | | | | 1 | 2 | | | |
| | 5 | | - | | | 1 | 2 | | | |
| | 6 | | - | | | 1 | 2 | | | |
| | 7 | | - | | | 1 | 2 | <u> </u> | | |
| | | | - | | | | | | | |
| | 8 | | _ | | | 1 | 2 | | | |
| Check the to in the Find the | table below | er of child he row an | dren age 1 d the colu | | | bove. This is t the number to | | | | - |
| | <u></u> | | | Number o | f Eliaib | le Children ir | the House | ehold (from | SL1) | 7 |
| | Digit of Hou Imber (from | | 2 | 3 | 4 | 5 | 6 | 7 | 8+ | |
| | | | 2 | 2 | 4 | 3 | 6 | 5 | 4 | 1 |
| | 1 | | 1 | 3 | 1 | 4 | 1 | 6 | 5 | |
| | 2 | | 2 | 1 | 2 | 5 | 2 | 7 | 6 | |
| | 3 | | 1 | 2 | 3 | 1 | 3 | 1 | 7 | _ |
| | <u>4</u> 5 | | 2 | 3 | 4 | 2 | 4 | 2 | 8 | 4 |
| | <u> </u> | | 2 | 1 2 | 2 | 3 | 5 | 3 | 2 | - |
| | 7 | | 1 | 3 | 3 | 5 | 1 | 5 | 3 | - |
| | 8 | | 2 | 1 | 4 | 1 | 2 | 6 | 4 | |
| | 9 | | 1 | 2 | 1 | 2 | 3 | 7 | 5 | |
| SL9 . Record th (SL5) and | he rank num age (SL7) oj | | | ber (SL4), n | | Rank numbe | | | | _ |
| | | | | | | Name | | | | |
| | | | | | | Age | | | | |

| CHILD LABOUR | | CL |
|---|--|--------|
| CL1 . <i>Check selected child's age from SL9:</i> | | |
| □1-4 years ⇔ Go to Next Module | | |
| \Box 5-17 years \Rightarrow Continue with CL2 | | |
| CL2. NOW I WOULD LIKE TO ASK ABOUT ANY WORK CHILDREN IN THIS HOUSEHOLD MAY DO. | | |
| SINCE LAST (<i>day of the week</i>), DID (<i>name</i>) DO ANY OF THE FOLLOWING ACTIVITIES, EVEN FOR ONLY ONE HOUR? | | |
| [A] SINCE LAST (<i>day of the week</i>), DID (<i>name</i>)DO ANY WORK OR HELP ON HIS/HER OWN OR THE HOUSEHOLD'S PLOT/FARM/FOOD | Y N | |
| GARDEN OR LOOKED AFTER ANIMALS, EVEN FOR ONLY ONE HOUR? FOR EXAMPLE, GROWING FARM PRODUCE, HARVESTING, OR FEEDING, GRAZING, MILKING ANIMALS, FISHING, WOOD CUTTING? | Worked on plot/farm/food garden/ looked after animals1 2 | |
| [B] SINCE LAST (<i>day of the week</i>), DID (<i>name</i>) HELP IN FAMILY BUSINESS OR RELATIVE'S BUSINESS WITH OR WITHOUT PAY, OR RUN HIS/HER OWN BUSINESS, EVEN FOR ONLY ONE HOUR? FOR EXAMPLE, AUTO WORKSHOP, HOTEL AND RESTAURANT? | Helped in family/relative's business/ran own business1 2 | |
| [C] SINCE LAST (<i>day of the week</i>), DID (<i>name</i>) PRODUCE OR SELL ARTICLES, HANDICRAFTS, CLOTHES, FOOD OR AGRICULTURAL PRODUCTS, PEKO/ EMBROIDERY, CARPETING, TAILORING AND BRICKS MAKING, EVEN FOR ONLY ONE HOUR? | Produce/sell articles/handicrafts/ clothes/food or agricultural products1 2 | |
| [D] SINCE LAST (<i>day of the week</i>), DID (<i>name</i>)ENGAGE IN ANY OTHER ACTIVITY IN RETURN FOR INCOME IN CASH OR IN KIND, EVEN FOR ONLY ONE HOUR? <i>If "No", Probe:</i> PLEASE INCLUDE ANY ACTIVITY (<i>name</i>) PERFORMED AS A REGULAR OR CASUAL EMPLOYEE, SELF-EMPLOYED OR EMPLOYER; OR AS AN UNPAID FAMILY WORKER HELPING OUT IN HOUSEHOLD BUSINESS OR FARM. | Any other activity1 2 | |
| CL3. Check CL2 A to D | | |
| □There is at least one 'Yes' ⇔ continue wi | th CL4 | |
| \Box <i>All answers are 'No</i> \Rightarrow <i>Go to CL8</i> | | |
| CL4 . SINCE LAST (<i>day of the week</i>) ABOUT HOW MANY HOURS DID (<i>name</i>) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? If less than one hour, record "00" | Number of hours | |
| CL5. DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE CARRYING HEAVY LOADS? | Yes1 No2 | 1⇔ CL8 |

| CL6 . DOES THE ACTIVITY/DO THESE ACTIVITIES REQUIRE WORKING WITH DANGEROUS TOOLS (KNIVES ETC.) OR OPERATING HEAVY MACHINERY? | Yes1 No2 | 1⇔ CL8 |
|--|------------------------------------|---------|
| CL7 . HOW WOULD YOU DESCRIBE THE WORK ENVIRONMENT OF (<i>name</i>)? | | |
| [A] IS (name) EXPOSED TO DUST, FUMES OR GAS? | Yes1 No2 | 1⇔ CL8 |
| [B] IS (<i>name</i>) EXPOSED TO EXTREME COLD, HEAT OR HUMIDITY? | Yes1 No2 | 1⇔ CL8 |
| [C] IS (<i>name</i>) EXPOSED TO LOUD NOISE OR VIBRATION? | Yes1 No2 | 1⇔ CL8 |
| [D] IS (<i>name</i>) REQUIRED TO WORK AT HEIGHTS | ? Yes1 No2 | 1⇔ CL8 |
| [E] IS (name) REQUIRED TO WORK WITH CHEMICALS (PESTICIDES, GLUES, ETC.) OR EXPLOSIVES? | Yes1 No2 | 1⇔ CL8 |
| [F] IS (name) EXPOSED TO OTHER THINGS, PROCESSES OR CONDITIONS BAD FOR (name)'S HEALTH OR SAFETY? | Yes1 No2 | |
| CL8 . SINCE LAST (<i>day of the week</i>), DID (<i>name</i>) FETCH WATER OR COLLECT FIREWOOD FOR HOUSEHOLD USE? | Yes1 No2 | 2⇔ CL10 |
| CL9 . IN TOTAL, HOW MANY HOURS DID (<i>name</i>) SPEN ON FETCHING WATER OR COLLECTING FIREWOO FOR HOUSEHOLD USE, SINCE LAST (<i>day of the</i> <i>week</i>)? If less than one hour, record "00" | | |
| CL10. SINCE LAST (<i>day of the week</i>), DID (<i>name</i>) DC ANY OF THE FOLLOWING FOR THIS HOUSEHOLD | | |
| [A] SHOPPING FOR HOUSEHOLD? | Shopping for household1 2 | |
| [B] REPAIR ANY HOUSEHOLD EQUIPMENT? | Repair household equipment | |
| [C] COOKING OR CLEANING UTENSILS OR THE HOUSE? | Cooking/cleaning utensils/house1 2 | |
| [D] WASHING CLOTHES? | Washing clothes1 2 | |
| [E] CARING FOR CHILDREN? | Caring for children1 2 | |
| [F] CARING FOR THE OLD OR SICK? | Caring for old/sick1 2 | |
| [G] OTHER HOUSEHOLD TASKS? | Other household tasks1 2 | |
| CL11. Check CL10, A to G ☐ There is at least one 'Yes' ⇔ Continue ☐ All answers are 'No' ⇔ Go to Next Mo | | |
| CL12 . SINCE LAST (<i>day of the week</i>), ABOUT HOW MANY HOURS DID (<i>name</i>) ENGAGE IN THIS ACTIVITY/THESE ACTIVITIES, IN TOTAL? | Number of hours | |
| If less than one hour, record "00" | | |

| CHILD DISCIPLINE | CD |
|--|---|
| CD1 .Check selected child's age from SL9: | |
| \Box 1-14 years \Rightarrow Continue with CD2 | |
| □15-17 years ⇔Go to Next Module | |
| CD2 . <i>Write the line number and name of the child from SL9.</i> | Line number |
| Jioni 3L2. | |
| | Name |
| CD3 . ADULTS USE CERTAIN WAYS TO TEACH CHILDREN THE RIGHT BEHAVIOUR OR TO ADDRESS A BEHAVIOUR PROBLEM. I WILL READ VARIOUS METHODS THAT ARE USED. PLEASE TELL ME IF <u>YOU OR ANYONE ELSE IN YOUR</u> <u>HOUSEHOLD</u> HAS USED THIS METHOD WITH (<i>name</i>) IN THE PAST MONTH. | |
| [A] TOOK AWAY PRIVILEGES, FORBADE | Y N |
| SOMETHING (<i>name</i>) LIKED OR DID NOT ALLOW HIM/HER TO LEAVE THE HOUSE. | Took away privileges1 2 |
| [B] EXPLAINED WHY (<i>name</i>)'S BEHAVIOUR WAS WRONG. | Explained wrong behaviour1 2 |
| [C] SHOOK HIM/HER. | Shook him/her1 2 |
| [D] SHOUTED, YELLED AT OR SCREAMED AT HIM/HER. | Shouted, yelled, screamed1 2 |
| [E] GAVE HIM/HER SOMETHING ELSE TO DO. | Gave something else to do1 2 |
| [F] SPANKED, HIT OR SLAPPED HIM/HER ON THE BOTTOM WITH BARE HAND. | Spanked, hit, slapped on bottom with bare hand1 2 |
| [G] HIT HIM/HER ON THE BOTTOM OR ELSEWHERE ON THE BODY WITH SOMETHING LIKE A BELT, HAIRBRUSH, STICK OR OTHER HARD OBJECT. | Hit with belt, hairbrush, stick, or other hard object1 2 |
| [H] CALLED HIM/HER DUMB, LAZY, OR ANOTHER NAME LIKE THAT. | Called dumb, lazy, or another name1 2 |
| [I] HIT OR SLAPPED HIM/HER ON THE FACE, HEAD OR EARS. | Hit/slapped on the face, head or ears1 2 |
| [J] HIT OR SLAPPED HIM/HER ON THE HAND, ARM, OR LEG. | Hit/slapped on hand, arm or leg1 2 |
| [K] BEAT HIM/HER UP, THAT IS HIT HIM/HER OVER AND OVER AS HARD AS ONE COULD | Beat up, hit over and over as hard as one could1 2 |
| CD4 . DO YOU BELIEVE THAT IN ORDER TO BRING UP, RAISE, OR EDUCATE A CHILD PROPERLY, THE CHILD NEEDS TO BE PHYSICALLY PUNISHED? | Yes1 No2 |
| | DK / No opinion8 |

| HOUSEHOLD CHARACTERISTICS | | НС |
|---|--|----|
| HC1A. WHAT IS THE RELIGION OF THE HEAD OF THIS HOUSEHOLD? | Islam 1 Christianity 2 Hindu 3 Parsi 4 Other religion (<i>specify</i>) 6 No religion 7 | |
| HC1B. WHAT IS THE MOTHER TONGUE/NATIVE LANGUAGE OF THE HEAD OF THIS HOUSEHOLD? | Urdu01 Sindhi02 Pashto 03 Gujrati 04 Balochi 05 Punjabi 06 Siraiki | |
| HC2 . HOW MANY ROOMS IN THIS HOUSEHOLD ARE USED FOR SLEEPING? | Number of rooms | |
| HC3. Main material of the dwelling floor. Record observation. | Natural floor Earth / Sand | |
| HC4. Main material of the roof. Record observation. | Natural roofing 11 No Roof | |

| HC5. Main material of the exterior walls. Record observation. | Natural walls 11 Cane / Palm / Trunks 12 Dirt 13 Rudimentary walls 13 Bamboo with mud 21 Stone with mud 22 Uncovered adobe 23 Plywood 24 Cardboard 25 Reused wood 26 Cloth/Curtain/Tent 27 Finished walls 31 Stone with lime / cement 32 Bricks 33 Cement blocks 34 Covered adobe 35 Wood planks / shingles 36 | |
|---|--|--|
| HC6. WHAT TYPE OF FUEL DOES YOUR HOUSEHOLD MAINLY USE FOR COOKING? | Electricity 01 Liquefied Petroleum Gas (LPG) 02 Natural gas 03 Biogas 04 Kerosene 05 Coal / Lignite 06 Charcoal 07 Wood 08 Straw / Shrubs / Grass 09 Animal dung 10 Agricultural crop residue 11 No food cooked in household 95 Other (specify) 96 | 01⇔HC8 02⇔HC8 03⇔HC8 04⇔HC8 05⇔HC8 |
| HC7 . IS THE COOKING USUALLY DONE IN THE HOUSE, IN A SEPARATE BUILDING, OR OUTDOORS? <i>If 'In the house', probe</i> : IS IT DONE IN A SEPARATE ROOM USED AS A KITCHEN? | In the house In a separate room used as kitchen1 Elsewhere in the house | |

| | Voo No | 1 |
|---|--|--------|
| HC8. DOES YOUR HOUSEHOLD HAVE: [A] ELECTRICITY? | Yes No Electricity1 2 | |
| [B] A RADIO? | Radio1 2 | |
| [C] A TELEVISION? | Television1 2 | |
| [D] A NON-MOBILE TELEPHONE? | Non-mobile telephone1 2 | |
| [E] A REFRIGERATOR? | Refrigerator1 2 | |
| [F] A freezer? | Freezer | |
| [G] AIR CONDITIONER? | Air Conditioner1 2 | |
| [H] AN AIR COOLER? | An Air Cooler1 2 | |
| [I] A WASHING MACHINE? | A Washing Machine1 2 | |
| [J] A SEWING MACHINE OR KNITTING MACHINE? | A Sewing Machine Or Knitting1 2 | |
| [K] PERSONAL COMPUTER /LAPTOP? | Machine? Personal Computer /Laptop1 2 | |
| [L] A WATER LIFTING PUMP? | A Water Lifting Pump1 2 | |
| [M] AN IRON? | An Iron1 2 | |
| [N] INTERNET? | Internet1 2 | |
| HC9. DOES ANY MEMBER OF YOUR HOUSEHOLD OWN: | Yes No | |
| [A] A WATCH? | Watch 1 2 | |
| [B] A MOBILE TELEPHONE? | Mobile telephone 1 2 | |
| [C] A BICYCLE? | Bicycle1 2 | |
| [D] A MOTORCYCLE OR SCOOTER OR RICKSHAW? | Motorcycle / Scooter1 2 | |
| [E] AN ANIMAL-DRAWN CART? | Animal-drawn cart1 2 | |
| [F] A CAR / TRUCK / JEEP /VAN? | Car / Truck / Jeep / Van1 2 | |
| [G] A BOAT? | Boat1 2 | |
| [H] A TRACTOR/THRASHER/AGRICULTURE MACHINERY? | Tractor/Agriculture Machinery1 2 | |
| HC10. DO YOU OR SOMEONE LIVING IN THIS HOUSEHOLD OWN THIS DWELLING? | Own1 | |
| If "No", then ask: DO YOU RENT THIS DWELLING | Rent2 | |
| FROM SOMEONE NOT LIVING IN THIS HOUSEHOLD? | Other (<i>specify</i>) 6 | |
| If "Rented from someone else", circle "2". For other responses, circle "6". | | |
| HC11. DOES ANY MEMBER OF THIS HOUSEHOLD OWN | Yes1 | |
| ANY LAND THAT CAN BE USED FOR AGRICULTURE? | No2 | 2⇒HC13 |
| | | |

| HC12. HOW MANY ACRES OF AGRICULTURAL LAND DO MEMBERS OF THIS HOUSEHOLD OWN? If less than 1, record "00". If 95 or more, record '95'. If unknown, record '98'. | Acres | |
|--|---------------------------------------|--------|
| HC13. DOES THIS HOUSEHOLD OWN ANY LIVESTOCK, HERDS, OTHER FARM ANIMALS, OR POULTRY? | Yes1 No2 | 2⇔HC15 |
| HC14. HOW MANY OF THE FOLLOWING ANIMALS DOES THIS HOUSEHOLD HAVE? | | |
| [A] CATTLE, MILK COWS, BUFFALOES OR BULLS? | Cattle, milk cows, buffaloes or bulls | |
| [B] HORSES, DONKEYS, OR MULES, CAMELS? | Horses, donkeys, or mules, camels | |
| [C] GOATS? | Goats | |
| [D] SHEEP? | Sheep | |
| [E] CHICKENS? | Chickens | |
| If none, record '00'.If 95 or more, record '95'. If unknown, record '98'. | | |
| HC15. DOES ANY MEMBER OF THIS HOUSEHOLD HAVE A BANK ACCOUNT? | Yes1 No2 | |

| INSECTICIDE TREATED NETS | | TN |
|--|----------------|------------------|
| TN1 . DOES YOUR HOUSEHOLD HAVE ANY MOSQUITO NETS THAT CAN BE USED WHILE SLEEPING? | Yes1 No2 | 2⇔Next Module |
| TN2. HOW MANY MOSQUITO NETS DOES YOUR HOUSEHOLD HAVE? | Number of nets | |

TN3. Ask the respondent to show you the nets in the household. If more than 3 nets, use additional questionnaire(s).

| | 1 st Net | 2 nd Net | 3 rd Net |
|---|---|---|---|
| TN4 . <i>Mosquito net observed?</i> | Observed 1 Not observed 2 | Observed1 Not observed2 | Observed1 Not observed2 |
| TN5. Observe or ask the brand/type of mosquito net. If brand is unknown and you cannot observe the net, show pictures of typical net types/brands to respondent. | Long-lasting treated nets Dawa 11 PremaNET 12 Yarcool 13 Other (specify) 16 DK brand 18 Pre-treated net Brand (specify) 26 DK brand 28 Other net (specify) 36 DK brand / type | Long-lasting treated nets Dawa11 PremaNET12 Yarcool13 Other (<i>specify</i>)16 DK brand18 Pre-treated net Brand (<i>specify</i>)26 DK brand28 Other net (<i>specify</i>)36 DK brand / type98 | Long-lasting treated nets Dawa |
| TN6. HOW MANY MONTHS AGO DID YOUR HOUSEHOLD GET THE MOSQUITO NET? If less than one month, record "00" | Months ago More than 36 mo. ago 95 DK / Not sure 98 | Months ago More than 36 mo. ago 95 DK / Not sure 98 | Months ago More than 36 mo. ago95 DK / Not sure98 |
| TN7 . Check TN5 for type of net | Long-lasting (11-18) ⇒ TN11 Pre-treated (26-28) ⇒ TN9 Else ⇒ Continue | Long-lasting (11-18) ⇒ TN11 Pre-treated (26-28) ⇒ TN9 Else ⇒ Continue | Long-lasting (11-18) ⇒ TN11 Pre-treated (26-28) ⇒ TN9 Else ⇒ Continue |
| TN8. WHEN YOU GOT THE NET, WAS IT ALREADY TREATED WITH AN INSECTICIDE TO KILL OR REPEL MOSQUITOES? | Yes1 No2 DK / Not sure8 | Yes1 No2 DK / Not sure8 | Yes1 No2 DK / Not sure8 |
| TN9. SINCE YOU GOT THE NET, WAS IT EVER SOAKED OR DIPPED IN A LIQUID TO KILL OR REPEL MOSQUITOES? | Yes1 No2 ⇔ TN11 DK / Not sure8 ⇔ TN11 | Yes1 No2 ⇔ TN11 DK / Not sure8 ⇔ TN11 | Yes1 No2 ⇔ TN11 DK / Not sure8 ⇔ TN11 |

| TN10 . HOW MANY MONTHS AGO WAS THE NET LAST SOAKED OR DIPPED? If less than one month, record "00" | Months ago More than 24 mo. ago 95 DK / Not sure 98 | Months ago | Months ago |
|---|---|---|--|
| TN11. DID ANYONE SLEEP UNDER THIS MOSQUITO NET LAST NIGHT? | Yes1 No2 ⇔ TN13 DK / Not sure8 ⇔ TN13 | Yes1 No2 ⇔ TN13 DK / Not sure8 ⇔ TN13 | Yes1 No2 ⇔ TN13 DK / Not sure8 ⇔ TN13 |
| TN12. WHO SLEPT UNDER THIS MOSQUITO NET LAST NIGHT? Record the person's line number from the List of Household Members If someone not in the List of Household Members slept under the mosquito net, record "00" | Name | Name | Name Line number Name Line number Name Line number |
| TN13. | Go back to TN4 for next net. If no more nets, go to next module | Go back to TN4 for next net. If no more nets, go to next module | Go back to TN4 in first column of a new questionnaire for next net. If no more nets, go to next module |
| | | | Tick here if additional questionnaire used |

| INDOOR RESIDUAL SPRAYING | | IR |
|---|---|--------------------------------------|
| IR1. AT ANY TIME IN THE PAST 12 MONTHS, HAS ANYONE COME INTO YOUR DWELLING TO SPRAY THE INTERIOR WALLS AGAINST MOSQUITOES? | Yes1 No2 DK8 | 2⇔Next Module 8⇔Next Module |
| IR2 . WHO SPRAYED THE DWELLING? <i>Circle all that apply</i> . | Government / Malaria Control ProgramA Private companyB Non-governmental organizationC Other (<i>specify</i>)X DKZ | |

| WATER AND SANITATION | | WS |
|--|--|--|
| WATER AND SANITATION WS1. WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR MEMBERS OF YOUR HOUSEHOLD? | Piped water 11 Piped into dwelling 11 Piped into compound, yard or plot 12 Piped to neighbour 13 Public tap / standpipe 14 Filtration Plant/unit 15 Underground Water 12 Tube Well, Borehole 21 Hand Pump 22 Dug well 31 Unprotected well 32 Rainwater collection 51 Tanker-truck 61 | WS 11⇒WS6 12⇒WS6 13⇒WS6 14⇒WS3 15⇒WS3 21⇒WS3 22⇒WS3 31⇒WS3 32⇒WS3 51⇒WS3 61⇒WS3 |
| | Cart with small tank / drum71 Surface water (river, stream, dam, lake, pond, canal, irrigation channel)81 Bottled water | 71⇔WS3 81⇔WS3 |
| WS2. WHAT IS THE MAIN SOURCE OF WATER USED BY YOUR HOUSEHOLD FOR OTHER PURPOSES SUCH AS COOKING AND HAND WASHING? | Other (specify)96 Piped water Piped into dwelling | 96⇔WS3 11⇔WS6 12⇔WS6 13⇔WS6 |
| WS3 . WHERE IS THAT WATER SOURCE LOCATED? | In own dwelling1 In own yard / plot2 Elsewhere3 | 1⇔WS6 2⇔WS6 |
| WS4 . HOW LONG DOES IT TAKE TO GO THERE, GET WATER, AND COME BACK? | Number of minutes DK | |

| WS5. WHO USUALLY GOES TO THIS SOURCE TO COLLECT THE WATER FOR YOUR HOUSEHOLD? <i>Probe:</i> IS THIS PERSON UNDER AGE 15? WHAT SEX? WS5A IS THE TASTE OF THE DRINKING WATER USED IN THE HOUSEHOLD SWEET OR | Adult woman (age 15+ years)1Adult man (age 15+ years)2Female child (under 15)3Male child (under 15)4DK8Sweet1Brackish2 | |
|--|--|-----------------------------|
| BRACKISH? WS5B WAS THE WATER FOR DRINKING CLEAR OR MUDDY AT THE TIME OF COLLECTION? | Clear1 Muddy/coloured2 | |
| WS6 . DO YOU DO ANYTHING TO THE WATER TO MAKE IT SAFER TO DRINK? | DK 8 Yes 1 No 2 DK 8 | 2⇔WS8 8⇔WS8 |
| WS7. WHAT DO YOU USUALLY DO TO MAKE THE WATER SAFER TO DRINK? <i>Probe:</i> ANYTHING ELSE? <i>Record all items mentioned.</i> | Boil A Add bleach / chlorine Tablet. B Strain it through a cloth C Use water filter (ceramic, sand, composite, etc.) D Solar disinfection E Let it stand and settle F Alum (Phitkari) G | |
| WS8. WHAT KIND OF TOILET FACILITY DO MEMBERS OF YOUR HOUSEHOLD USUALLY USE? If "flush" or "pour flush", probe: WHERE DOES IT FLUSH TO? If not possible to determine, ask permission to observe the facility. | Other (specify) X DK Z Flush / Pour flush Flush to piped sewer system Flush to septic tank 12 Flush to soakage pit 13 Flush to somewhere else 14 Flush to unknown place / Not sure / DK where DK where 15 Pit latrine Ventilated Improved Pit latrine (VIP) Pit latrine with slab 22 Pit latrine without slab / Open pit 23 Composting toilet 31 | |
| WS9 . DO YOU SHARE THIS FACILITY WITH OTHERS WHO ARE NOT MEMBERS OF YOUR | Composing tonet 31 Bucket 41 No facility, Bush, Field 95 Other (specify) 96 Yes 1 No 2 | 95⇔Next Module 2⇔Next |
| HOUSEHOLD? WS10 . DO YOU SHARE THIS FACILITY ONLY WITH MEMBERS OF OTHER HOUSEHOLDS THAT YOU KNOW, OR IS THE FACILITY OPEN TO THE USE OF THE GENERAL PUBLIC? | Other households only (not public)1 Public facility2 | Module 2⇔Next Module |
| WS11. HOW MANY HOUSEHOLDS IN TOTAL USE THIS TOILET FACILITY, INCLUDING YOUR OWN HOUSEHOLD? | Number of households (if less than 10) 0 Ten or more households10 DK98 | |

| HANDWASHING | | HW |
|---|--|--------------------------------------|
| HW1. WE WOULD LIKE TO LEARN ABOUT THE PLACES THAT HOUSEHOLDS USE TO WASH THEIR HANDS. CAN YOU PLEASE SHOW ME WHERE MEMBERS OF YOUR HOUSEHOLD <u>MOST</u> <u>OFTEN</u> WASH THEIR HANDS? | Observed 1 Not observed 2 Not in dwelling / plot / yard 2 No permission to see 3 Other reason, specify 6 | 2 ⇔HW4 3 ⇔HW4 6 ⇔HW4 |
| HW2. Observe presence of water at the place for hand washing. Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water. | Water is available1 Water is not available2 | |
| HW3A. Is soap, detergent or ash/mud/sand present at the place for hand washing? | Yes, present1 No, not present2 | 2⇔HW4 |
| HW3B . <i>Record your observation</i> . <i>Circle all that apply</i> . | Bar soapA Detergent (Powder / Liquid / Paste)B Liquid soapC Ash / Mud / SandD | A⇔HH19 B⇔HH19 C⇔HH19 D⇔HH19 |
| HW4. DO YOU HAVE ANY SOAP OR DETERGENT OR ASH/MUD/SAND IN YOUR HOUSE FOR WASHING HANDS? | Yes1 No2 | 2⇔HH19 |
| HW5A . CAN YOU PLEASE SHOW IT TO ME? | Yes, shown 1 No, not shown 2 | 2⇔HH19 |
| HW5B . <i>Record your observation</i> . <i>Circle all that apply</i> . | Bar soapA Detergent (Powder / Liquid / Paste)B Liquid soapC Ash / Mud / SandD | |

| | HH19. Record the time. | Hour and minutes | : | |
|--|------------------------|------------------|---|--|
|--|------------------------|------------------|---|--|

| SALT IODIZATION | | SI |
|---|--|-------------------------|
| SI1. WE WOULD LIKE TO CHECK WHETHER THE SALT USED IN YOUR HOUSEHOLD IS IODIZED. MAY I HAVE A SAMPLE OF THE SALT USED TO COOK MEALS IN YOUR HOUSEHOLD? Once you have tested the salt, circle number that corresponds to test outcome. | Not iodized - 0 PPM 1 More than 0 PPM & less than 15 PPM 2 15 PPM or more 3 No salt in the house 4 Salt not tested (Specify the reason) 5 | 4 ⇔ HH20 |
| SI2. Check HH8C has the household been selected for $\Box Yes$ | additional salt testing: | |
| $\square No \Rightarrow Go to HH20$ | | |
| SI3. WHEN YOU BUY SALT <u>TO COOK MEALS</u> IN YOUR HOUSEHOLD, DO YOU NORMALLY LOOK FOR OR ASK FOR IODISED SALT WITH A HANDI LOGO OR LABELLED AS IODISED? Probe by showing picture of handi logo. | Yes1 No2 DK8 | |
| SI4. WAS THE SALT THAT YOU PROVIDED FOR THE TEST BOUGHT IN SEALED PACKAGE? | Yes, sealed package1 No, unsealed package or as loose salt2 No ,rock salt/sea salt3 DK | 2⇔SI6 3⇔SI6 8⇔SI6 |
| SI5. WHAT IS THE BRAND OF THE SALT THAT YOU PROVIDED FOR THE TEST? | National salt 01 Shan salt 02 Hub salt 03 Al Amin salt 04 Sana salt 05 No label/ brand 06 Other Brand(specify) 96 | |
| SI6 . CAN I PLEASE TAKE A SMALL SAMPLE OF YOUR SALT FOR FURTHER TESTING OF IODINE CONTENT IN THE LABORATORY? | OKIGI Diana(specify) | 2⇔HH20 |
| SI7. Collect one cup approximately 50gms of salt from the household into the plastic bag provided and label the sample with the cluster number and household number with the marker provided (CCC-HH). | Sample collected and labelled 1 Salt not available 2 Sample bag not available | 2⇔HH20 3⇔HH20 |
| Record the results of sample collection. | Other (<i>Specify</i>) 6 | 6⇒HH20 |
| SI8. Salt sample ID | | |
| Enter the cluster number followed by the household number | | |

HH20. Thank the respondent for his/her cooperation and check the List of Household Members:

- A separate QUESTIONNAIRE FOR INDIVIDUAL WOMEN has been issued for each woman age 15-49 years in the List of Household Members (HL7)
- A separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE has been issued for each child under age 5 years in the List of Household Members (HL7B)

Check HH8A: If the household has been selected for water sample collection?

A separate QUESTIONNAIRE FOR WATER QUALITY TESTING has been issued

Return to the cover page and make sure that the result of the household interview (HH9), the name and line number of the respondent to the household questionnaire (HH10), and the number of eligible women (HH12) and under-5s (HH14) are entered.

Make arrangements for the administration of the remaining questionnaire(s) in this household.

Interviewer's Observations

Field Editor's Observations

Supervisor's Observations