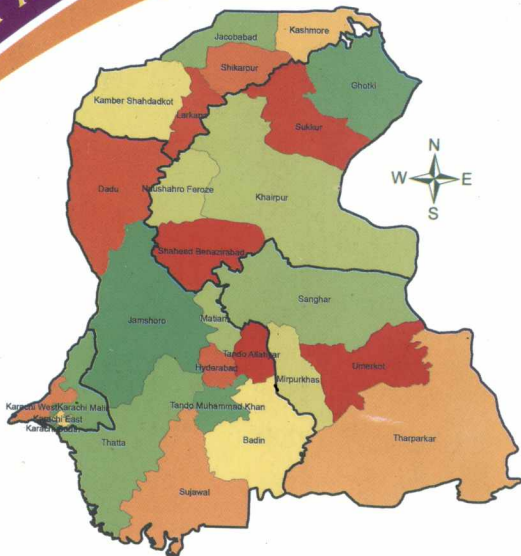




# SINDH

AT A GLANCE 2016



**BUREAU OF STATISTICS**

PLANNING & DEVELOPMENT DEPARTMENT

GOVERNMENT OF SINDH, KARACHI-75600

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## ADMINISTRATIVE SET UP

DESCRIPTION (Nos)	1981	1998	2016
DISTRICTS	13	21	29
TALUKAS	74	87	105
DEHS (CENSUS 1998)	5,925	5,976	6,037
UNION COUNCILS	612	627	1,118
POLICE STATIONS	-	-	583
POLICE POSTS / CHOWKIES	-	-	357*
KATCHI ABADIES	-	-	1409
REGULARIZED KATCHI ABADIES	-	-	1010
VILLAGES	66,923	66,923	36,566*
REGULARIZED VILLAGES	-	-	11,872*

AREA & POPULATION	1981	1998	2016(P)
<b>GEOGRAPHICAL AREA (Sq. K. m.)</b>			
PAKISTAN	796,095	796,095	796,095
SINDH	140,914	140,914	140,914
<b>POPULATION '000" (P)</b>			
PAKISTAN	84,253	32,352	207,831
SINDH PERCENTAGE	22.59	23.00	23.42
SINDH	19,029	30,440	48,677
MALE	9,998	16,098	25,742
FEMALE	9,031	14,342	22,935
<b>LITERACY RATIO</b>			
SINDH	31.45	45.29	63.0
MALE	39.74	54.50	73.9
FEMALE	21.64	34.78	50.7
URBAN	50.77	63.72	79.6
RURAL	15.56	25.73	45.0
<b>GROWTH RATE (PERCENTAGE)</b>	<b>3.56</b>	<b>2.80</b>	<b>2.80</b>

P=Projected

\* = Labour force survey, 2014-15

# MULTIPLE INDICATOR CLUSTER SURVEY (MICS), SINDH

## Indicator

2014  
Figure in Percentage

### Housing Characteristics

Households with access to Electricity	91.4
Households with Finished Floor	60.9
Households with Finished roofing	72.4
Households with Finished walls	76.8
Persons per room used for sleeping	*3.94

### Asset Ownership ( At least one in household)

A television	65.7
A refrigerator	47.7
Agriculture land	18.3
Farm animals/ live stock	34.8
Personal Computer/ Laptop	19.6
Mobile phone	87.5
Car/ Truck/ Jeep/ Van	8.2
Bank Account	29.7
Motorcycle/ Scooter	39.2

### Water and sanitation (% of Households)

Use of improved drinking water sources	90.5
Water treatment	12.8
Use of improved sanitation	64.6
Safe disposal of child's faeces	43.7
Place for handwashing	66.5
Availability of soap or other cleansing agent	82

### Literacy and education

Literacy rate among young women (15to24 year)	52.3
School readiness	86.2
Net intake rate in primary education	21.7
Primary school net attendance ratio (adjusted)	45.2
Secondary school net attendance ratio (adjusted)	37
Children reaching last grade of primary	88.6
Primary completion rate	49
Transition rate to secondary school	90.9
Gender parity index (primary school)	0.86
Gender parity index (secondary school)	0.81

### Nutrition

#### Underweight Prevalence

Moderate & severe	42
Severe	17

#### Stunting Prevalence

Moderate & severe	48
Severe	24.4

#### Wasting Prevalence

Moderate & severe	15.4
Severe	3.6

#### Overweight Prevalence

Low-Birth weight prevalence	1
*mean value	30

# POPULATION BY PROVINCE / RANK / DISTRICTS

RANK	PROVINCE / DISTRICTS	POPULATION '000"	
		1998 Census	2016 (P)
	SINDH	30,440	50,440
1	KARACHI	9,856	19,129
	South	1745	2263
	West	2106	5014
	East	2746	2637
	Central	2278	3939
	Malir*	981	1876
	Korangi*	-	3761
2	KHAIRPUR	1,547	2,503
3	HYDERABAD	1,499	2,241
4	SANGHAR	1,325	2,155
5	DADU	1,107	1,772
6	BADIN	1,104	1,650
7	BENAZIRABAD	1,103	1,765
8	NAUSHERO FEROZE	1,088	1,450
9	LARKANA	1,003	1,749
10	MIRPURKHAS	1,001	1,612
11	GHOTKI	971	1,729
12	SHAHDADKOT @ KAMBER	924	1,612
13	THARPARKAR	914	1,592
14	SUKKUR	901	1,502
15	SHIKARPUR	887	1,340
16	JOCOBABAD	742	1,067
17	KASHMORE @ KANDHKOT	684	1,047
18	UMERKOT	665	1,188
19	JAMSHORO	582	932
20	THATTA	1,113	896
21	MATIARI	515	770
22	TANDO ALLAHYAR	468	700
23	TANDO M. KHAN	441	659
24	SUJJAWALL	-	796

Note: Total of Districts may not tally with Sindh Population due to rounding and disparity in Growth rate.

P=Projected

# KEY ECONOMIC & SOCIAL INDICATORS

DESCRIPTION	2013-14	2014-15
<b>EDUCATION</b>	2013-14	2014-15
ENROLMENT PARTICIPATION RATE (Primary)	35%	34%
<b>HEALTH (Per Ten Thousand Persons)</b>	2014	2015
DOCTORS (M.B.B.S)	3.01	3.32
NURSES	0.85	0.84
PARA MEDICAL STAFF	4.04	4.06
BEDS	6.78	6.72
<b>LAND USE</b>	2013-14	2014-15
PER CAPITA CROPPED HECTARES	0.08	0.08
PER CAPITA CULTIVATED HECTARES	0.11	0.11
<b>YIELD OF MAJOR CROPS (Per Hectares in Kgs.)</b>	2013-14	2014-15
COTTON	1055	1019
RICE	3511	3393
SUGARCANE	61702	52459
JOWAR	938	951
BAJRA	520	514
MAIZE	1000	1063
SESAMUM	470	439
WHEAT	3568	3318
BARLEY	612	614
GRAM	979	973
TOBACCO	1476	1482
RAPESEED & MUSTARD	1063	1046
<b>ELECTRICITY (KWH)</b>	2013-14	2014-15
PER CAPITA ELECTRICITY GENERATION	411.99	446.00
<b>GAS (Cubic Meter)</b>	2013-14	2014-15
PER CAPITA GAS CONSUMPTION	206.42	203.82

# AGRICULTURE

CROPS	AREA "000" HECTARES		PRODUCTION "000" M. TONS	
	2013-14	2014-15	2013-14	2014-15
MAJOR CROPS				
WHEAT	1,121.6	1,106.9	4,002.1	3,672.2
RICE	745.5	781.7	2,617.3	2,652.6
SUGARCANE	297.6	316.7	8,362.5	16,613.8
COTTON ("000" Bales)	568.0	596.2	3,523.4	3,572.5
JOWAR	12.8	12.2	12.0	11.6
BAJRA	44.8	44.9	23.3	23.1
MAIZE	3.5	3.2	3.5	3.4
RAPE SEED & MUSTARD	48.3	49.1	51.4	51.4
GRAM	15.9	14.8	15.5	14.4
TRACTORS (NOS)		1984	1994	2004
TRACTORS		16,542	23,182	36,245
TUBE WELLS (NOS.)		2012-13	2013-14	2014-15
TUBE WELLS (Installed)		246	357	357*
LAND UTILIZATION ("000" Hectares)		2012-13	2013-14	2014-15
i) GEOGRAPHICAL AREA (Sq. K.m.)		14,091	14,091	14,091
ii) TOTAL AREA REPORTED (iii+iv+v+vi)		14,091	14,091	14,091
iii) FOREST AREA		1,034	1,032	1,034
iv) NOT AVAILABLE FOR CULTIVATION		6,287	6,244	6,275
v) CULTUREABLE WASTE		1,595	1,603	1,607
vi) CULTIVATED AREA (vii+viii)		5,175	5,212	5,175
vii) CURRENT FALLOWS		2,799	2,667	2,514
viii) NET AREA SOWN		2,375	2,545	2,661
ix) AREA SOWN MORE THAN ONCE		843	943	980
x) TOTAL CROPPED AREA (viii+ix)		3,218	3,488	3,641
INDEX OF AGRICULTURE PRODUCTION (Base: 1985-86 = 100)				
CROPS		2012-13	2013-14	2014-15
ALL CROPS		180.90	202.54	196.33
FOOD CROPS		148.25	177.83	169.18
NON-FOOD CROPS		222.55	234.04	233.16
WATER WITHDRAWALS (MAF)*		38.84	42.19	44.30
FERTILIZER OFF TAKE ("000" N. Tons)		648.91	923.09	975.45
FISHERIES/FISH CATCH ("000" M. Tons)		311.5	270.6	332.7
MARINE		202.4	196.6	212.0
INLAND		109.1	74.0	120.7

\*= As per 1991 Water Accord the Sindh Share from Indus River is 49 MAF (37%).

\*=Repeated

# MANUFACTURING INDUSTRIAL PRODUCTION & EMPLOYMENT

SELECTED INDUSTRIES	UNIT	FACTORIES COVERED	PRODUCTION	EMPLOYMENT (Nos.)
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## 2013-14

VEGETABLE GHEE	"000" M.Tons	29	339	2209
COOKING OIL	-do-		191	
SUGAR	-do-	32	1816	11479
CEMENT	-do-	10	8753	2476
FERTILIZER (UREA)	-do-	3	1769	1508
COTTON YARN	-do-	91	343	34827
COTTON CLOTH	Mn. Sq. Mtrs.		170	
CIGARETTES	Mn. Nos.	2	15825	344

## 2014-15

VEGETABLE GHEE	"000" M.Tons	29	227	2314
COOKING OIL	-do-		495	12365
SUGAR	-do-	32	1823	2546
CEMENT	-do-	10	10049	1519
FERTILIZER (UREA)	-do-	3	2070	34551
COTTON YARN	-do-	91	342	
COTTON CLOTH	Mn. Sq. Mtrs.		227	
CIGARETTES	Mn. Nos.	2	18758	365

### INDEX OF INDUSTRIAL PRODUCTION

(Base : 1980-81 = 100)

2013-14      2014-15

INDEX

353.06      500.62

### CENSUS OF MANUFACTURING INDUSTRIES, 2005-06

INDUSTRIES	Nos.	VALUE OF PRODUCTION BILLION RS.	AVERAGE DAILY EMPLOYMENT "000"
TOTAL	1,825	1,200.40	290.38
TEXTILE	447	249.67	106.76
CEMENT	11	31.17	3.34
FERTILIZER	3	32.97	2.10
GHEE	32	19.93	2.63
REFINED SUGAR	26	39.65	14.42
TOBACCO (Cigarettes)	3	10.10	1.38
AUTO MOBILE	69	124.82	10.99
PETROLEUM REFINING	2	167.50	1.17
INDUSTRIAL CHEMICALS	10	64.75	4.22
OTHER CHEMICALS PRODUCTS	56	19.66	6.63
PHARMACEUTICALS	78	60.53	18.81
OTHERS	1,088	379.65	117.93

# EDUCATION

INSTITUTIONS	NUMBER	ENROLMENT	TEACHING STAFF	STUDENTS PER TEACHER
<b>2013-14</b>				
PRIMARY SCHOOLS	42342	2802824	92521	33
MALE	36276	1680848	68222	25
FEMALE	6066	1121976	24299	46
MIDDLE SCHOOLS	2,336	246893	11980	21
MALE	1676	125645	7221	18
FEMALE	660	121248	4759	26
CO-EDUCATION	-	-	-	-
SECONDARY AND HIGHER SECONDARY SCHOOLS	2046	1035698	40937	26
MALE	1271	618962	24879	25
FEMALE	775	416936	16058	26
CO-EDUCATION	-	-	-	-
INTERMEDIATE, DEGREE, AND POST GRADUATE COLLEGES	259	381752	8049	48
MALE	152	222116	4843	46
FEMALE	107	159636	3206	50
CO-EDUCATION	-	-	-	-
TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY	7	11149	606	19
MALE	6	10809	546	20
FEMALE	1	340	60	6
POLY TECHNIC INSTITUTE	30	12111	479	26
MALE	24	11583	365	32
FEMALE	6	528	114	5
MONO TECHNIC INSTITUTE	36	5874	221	27
MALE	35	5874	220	27
FEMALE	1	-	1	0
TECHNICAL TRAINING CENTER / COMMERCIAL INSTITUTE #	39	1909	252	8
MALE	39	1909	251	8
FEMALE	-	-	1	0
VOCATIONAL INSTITUTE / SCHOOLS	125	6124	735	9
MALE	39	2622	357	10
FEMALE	86	3502	378	10
UNIVERSITIES	44	134754	9525	15
GOVERNMENT	18	76150	4632	17
PRIVATE	26	58604	4893	12

# = Institutions run by Directorate of Manpower Training  
is also included repeated data

R= Repeated



# EDUCATION

INSTITUTIONS	NUMBER	ENROLMENT	TEACHING STAFF	STUDENTS PER TEACHER
<b>2014-15</b>				
<b>PRIMARY SCHOOLS</b>	<b>41724</b>	<b>2645868</b>	<b>87085</b>	<b>31</b>
MALE	35873	1615555	64892	25
FEMALE	5851	1030313	22193	47
<b>MIDDLE SCHOOLS</b>	<b>2316</b>	<b>252824</b>	<b>12278</b>	<b>21</b>
MALE	1700	137750	7588	19
FEMALE	616	115074	4690	25
CO-EDUCATION				
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>	<b>1999</b>	<b>1145784</b>	<b>44807</b>	<b>26</b>
MALE	1408	691643	27013	26
FEMALE	591	454141	17794	26
CO-EDUCATION	-	-	-	-
<b>INTERMEDIATE, DEGREE, AND POST GRADUATE COLLEGES</b>	<b>254</b>	<b>371144</b>	<b>7357</b>	<b>51</b>
MALE	149	225025	4468	51
FEMALE	105	146119	2889	51
CO-EDUCATION	-	-	-	-
<b>TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>	<b>7</b>	<b>13565</b>	<b>600</b>	<b>21</b>
MALE	6	13128	545	24
FEMALE	1	437	55	8
<b>POLY TECHNIC INSTITUTE</b>	<b>30</b>	<b>145821</b>	<b>455</b>	<b>32</b>
MALE	24	13968	352	40
FEMALE	6	614	103	6
<b>MONO TECHNIC INSTITUTE</b>	<b>34</b>	<b>6684</b>	<b>210</b>	<b>32</b>
MALE	33	6684	209	32
FEMALE	1	-	1	0
<b>TECHNICAL TRAINING CENTER / COMMERCIAL INSTITUTE #</b>	<b>39</b>	<b>1930</b>	<b>210</b>	<b>10</b>
MALE	39	1930	210	10
FEMALE	-	-	-	0
<b>VOCATIONAL INSTITUTE / SCHOOLS</b>	<b>139</b>	<b>5501</b>	<b>686</b>	<b>9</b>
MALE	39	2748	343	9
FEMALE	100	2753	343	9
<b>UNIVERSITIES</b>	<b>49</b>	<b>183943</b>	<b>9939</b>	<b>19</b>
GOVERNMENT	19	112917	4857	24
PRIVATE	30	71026	5082	14

# = Institutions run by Directorate of Manpower Training is also included

# HEALTH

TYPE OF INSTITUTIONS	2014		2015	
	NOS	BEDS	NOS	BEDS
<b>HOSPITALS</b>	485	27201	503	27843
TEACHING, CIVIL, SPECIALIZED, MAJOR AND TALUKA (GOVT.)	92	11,922	106	12516
DEPARTMENTAL LOCAL BODIES AND PRIVATE	393	15,279	397	15,327
<b>DISPENSARIES</b>	2,589	691	2,807	691
GOVERNMENT	685	75	903	75
DEPARTMENTAL LOCAL BODIES AND PRIVATE	1904	616	1904	616
<b>RURAL HEALTH CENTRES (RHC)</b>	124	1,625	126	1,599
<b>BASIC HEALTH UNITS (BHU)</b>	790	1,582	786	1,574
<b>MOTHER &amp; CHILD HEALTH CENTRES (MCHC) GOVT.</b>	61	24	113	28
T. B CLINICS (GOVT.)	189	..	190	..
LEPROSY CLINICS (GOVT.)	12	..	17	..
UNANI SHIFAKHANA (GOVT.)	41	..	42	..
<b>MEDICAL AND PARAMEDICAL STAFF</b>	<b>Nos.</b>		<b>Nos.</b>	
* SPECIALIST	1472		1467	
GENERAL MEDICAL OFFICER	13899		14243	
DENTISTS	523		553	
NURSES	3,924		3,957	
LHV	1209		1347	
MID WIVES	3140		3163	
**PARAMEDICAL	14202		15268	

\* Includes Physicians, Surgeons, Gynecologists & Pediatricians.

\*\* Excluding Nurses, LHV and Midwives.

# As on 01-01-2014 & 01-01-2015.

# TRANSPORT, COMMUNICATION, ELECTRICITY & MINING

## TRANSPORT 2012-13 2013-2014 2014-2015

### TYPE OF VEHICLES "ON ROAD" (Nos.)

TOTAL	1,550,870	1,168,898	1,008,255
MOTOR CARS, JEEPS & WAGONS	466,181	407,881	15,798
MOTOR CYCLES	908,016	496,250	261,443
TAXIES	21,260	22,997	3,251
MOTOR RICKSHAWS	54,955	77,542	8,932
BUSES/MINI BUSES	10,878	23,226	677,130
TRUCKS	13,649	22,882	1,927
TRACTORS	22,660	69,806	36,462
PICKUPS, D.VANS & OTHERS	53,271	48,314	3,312
* ROAD KILO METRES (Kms.)	2012-13	2013-14	2014-15
PUCCA (High Type)	29,312	18,795	19,316
TELE-COMMUNICATION SERVICES			
POST OFFICES	1,732	1,685	1,674
TELEVISION SETS	2,561,376	2,662,871	2,781,778

## MINING 2012-13 2013-2014 2014-2015

### MINERAL PRODUCTION ("000" Kgs)

CLAY (Shale)	567,443	500,955	465,569
COAL	801,504	1,033,571	977,579
LIME STONE	7,035,275	4,608,292	6,325,501
DOLOMITE	34,671	26,866	43,015

## ELECTRICITY 2012-13 2013-2014 2014-2015

ELECTRICITY GENERATED (Mn. KWH)	19,972	18,977	21,119
ELECTRICITY CONSUMED (Mn. KWH)	23,329	23,441	25,135

\* = Road under Highways department only

# ELECTRICITY & GAS

CONSUMPTION	ELECTRICITY ( Mn. KWH)		NATURAL GAS ( Mn. Cub. Mtrs.)	
	K-ELECTRIC	WAPDA	KARACHI	INDUS
<b>2014-15</b>				
<b>TOTAL</b>	12294	12128	7527	2124
DOMESTIC	6161	4042	1488	607
COMMERCIAL	1589	451	222	46
INDUSTRIAL	3843	1184	5817	1471
AGRICULTURAL	166	658	..	..
OTHERS	535	5793	..	..

## ANNUAL DEVELOPMENT PROGRAM (Rs. In Million)

SECTOR	2015-16	
	Allocation	%
<b>Total</b>	<b>177,000.000</b>	
<b>District</b>	<b>20,000.000</b>	
<b>Provincial</b>	<b>142,000.000</b>	
AGRICULTURE SUPPLY & PRICES	4,500.000	3.169
AUQAF, ZAKAT & RELIGION	260.000	0.183
CHIEF MINISTER'S & GOVERNOR'S SECRETARIAT	550.000	0.387
ENERGY & COOPERATIVE	16,516.000	11.631
CDP for SDGs	7,000.000	4.930
CULTURE, TOURISM & ANTIQUITIES:	1,450.000	1.021
EDUCATION & SPECIAL EDUCATION	10,200.000	7.183
FINANCE ,EXCISE & TAXATION	186.250	0.131
FOOD , FOREST ,ENVIRONMENT & WILDLIFE	1,260.000	0.887
HEALTH	13,000.000	9.155
HOME & INDUSTRIES	3,500.000	2.465
INFORMATION TECHNOLOGY & ARCHIEVES	741.000	0.522
IRRIGATION	12,000.000	8.451
KATCHI ABADIS	87.000	0.061
LABOUR & POPULATION WELFARE	400.000	0.282
LAW , PROSECUTION & HUMAN RIGHTS	515.000	0.363
LIVE STOCK & FISHERIES	1,400.000	0.986
LG, RD, PHE & HTP(LOCAL GOVERNMENT,RURAL DEVELOPMENT,PUBLIC HEALTH ENGG)	18,760.000	13.211
MATCHING ALLOCATION	4,000.000	2.817
MINES & MINERAL DEVELOPMENT	150.000	0.106
MINORITIES AFFAIRS	567.000	0.399
NEW DEVELOPMENT INITIATIVES	5,000.000	3.521
PLANNING AND DEVELOPMENT	3,730.305	2.627
PROVINCIAL ASSEMBLY	1,000.000	0.704
PROVINCIAL OMBUDSMAN	10.681	0.008
REHABILITATION (PDMA)	650.000	0.458
SGA & C	6,666.764	4.695
SINDH BOARD OF INVESTMENT & BOARD OF REVENUE	3,760.000	2.648
SOCIAL WELFARE & SPECIAL INITIATIVES	4,740.000	3.338
SPORTS & Y. AFFAIRS	1,000.000	0.704
STEVTA	1,000.000	0.704
TRANSPORT	3,000.000	2.113
UNIVERSITIES & BOARDS	2,000.000	1.408
WATER SCHEMES FOR THAR COAL DEVEL.	3,000.000	2.113
WOMEN DEVELOPMENT	400.000	0.282
WORKS & SERVICES	9,000.000	6.338

\* = % share calculated on Provincial level.