



# **SINDH**

# **AT A GLANCE**

# **2019**

## **BUREAU OF STATISTICS**

PLANNING & DEVELOPMENT DEPARTMENT  
GOVERNMENT OF SINDH, KARACHI-75600

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## ADMINISTRATIVE SET UP

DESCRIPTION (Nos)	1981	1998	2017
DISTRICTS	13	21	29
TALUKAS	74	87	138
DEHS (CENSUS 1998)	5,925	5,976	6,093
UNION COUNCILS	612	627	1,118
POLICE STATIONS	-	-	583
POLICE POSTS / CHOWKIES	-	-	357
KATCHI ABADIES	-	-	1409
REGULARIZED KATCHI ABADIES	-	-	1010
VILLAGES	66,923	66,923	66,923
REGULARIZED VILLAGES	-	-	-
<b>AREA &amp; POPULATION</b>			
	<b>1981</b>	<b>1998</b>	<b>2017</b>
<b>GEOGRAPHICAL AREA (Sq. K. m.)</b>			
PAKISTAN	796,095	796,095	796,095
SINDH	140,914	140,914	140,914
<b>POPULATION "000"</b>			
PAKISTAN	84,253	132,352	207,774
SINDH	19,029	30,440	47,886
SINDH PERCENTAGE	22.59	23.00	23.04
<b>GROWTH RATE (PERCENTAGE)</b>			
MALE	9,998	16,098	24,927
FEMALE	9,031	14,342	22,956
<b>LITERACY RATIO</b>			
	<b>1981</b>	<b>1998</b>	<b>2017-18*</b>
SINDH	31.45	45.29	62.2
MALE	39.74	54.50	72.8
FEMALE	21.64	34.78	49.9
URBAN	50.77	63.72	77.7
RURAL	15.56	25.73	42.9

P=Projected

\* = Labor force survey, 2017-18.

## MULTIPLE INDICATOR CLUSTER SURVEY (MICS), SINDH

Indicator	2014 Figure in Percentage
<b>Housing Characteristics</b>	
Households with access to Electricity	91.4
Persons per room used for sleeping	*3.94
<b>Asset Ownership ( At least one in household)</b>	
A television	65.7
A refrigerator	47.7
Agriculture land	18.3
Personal Computer/ Laptop	19.6
Mobile phone	87.5
Car/ Truck/ Jeep/ Van	8.2
Bank Account	29.7
Motorcycle/ Scooter	39.2
<b>Water and sanitation (% of Households)</b>	
Use of improved drinking water sources	90.5
Water treatment	12.8
Use of improved sanitation	64.6
Place for hand washing	66.5
Availability of soap or other cleansing agent	82
<b>Literacy and education</b>	
Literacy rate among young women (15to24 year)	52.3
Primary school net attendance ratio (adjusted)	45.2
Secondary school net attendance ratio (adjusted)	37
Children reaching last grade of primary	88.6
Primary completion rate	49
Transition rate to secondary school	90.9
Gender parity index (primary school)	0.86
Gender parity index (secondary school)	0.81
<b>Nutrition</b>	
<b>Underweight Prevalence</b>	
Moderate & severe	42
Severe	17
<b>Stunting Prevalence</b>	
Moderate & severe	48
Severe	24.4
<b>Wasting Prevalence</b>	
Moderate & severe	15.4
Severe	3.6
<b>Overweight Prevalence</b>	
Low-Birth weight prevalence	1
*mean value	30

## POPULATION BY PROVINCE / RANK / DISTRICTS

RANK	PROVINCE / DISTRICTS	POPULATION "000"		
		2017 (Census)	2018 (Projected)	Growth Rate (2017)
	<b><u>SINDH</u></b>	47,886	49,055	2.41
1	KARACHI (West)	3,915	4046	3.35
2	KARACHI (Central)	2,972	3,014	1.41
3	KARACHI (Eeast)	2,907	3,013	3.64
4	KARACHI (Korangi)	2,457	2,516	2.41
5	KHAIRPUR	2,404	2,460	2.34
6	HYDERABAD	2,199	2,244	2.05
7	SANGHAR	2,057	2,106	2.36
8	KARACHI (Malir)	2,009	2,087	3.86
9	BADIN	1,804	1,851	2.6
10	KARACHI (South)	1,792	1,810	1.02
11	THARPARKAR	1,650	1,702	3.15
12	GHOTKI	1,646	1,692	2.82
13	SHAHEED BENAZIRABAD	1,613	1,646	2.02
14	NOSHEROFEEROZ	1,612	1,646	2.09
15	DADU	1,550	1,578	1.79
16	LARKANA	1,524	1,558	2.23
17	MIRPURKHAS	1,505	1,537	2.14
18	SUKKUR	1,488	1,525	2.49
19	SHAHADADKOT@KAMBER	1,341	1,367	1.97
20	SHIKARPUR	1,231	1,253	1.78
21	KASHMORE@KANDHKOT	1,089	1,117	2.53
22	UMARKOT	1,073	1,100	2.55
23	JECOBABAD	1,006	1,023	1.72
24	JAMSHORO	993	1,021	2.85
25	THATTA	980	1,005	2.61
26	TANDO ALLAHYAR	837	859	2.81
27	SUJJAWALL	782	799	2.23
28	MATIARI	769	787	2.35
29	TANDO M.KHAN	677	693	2.31

**KEY ECONOMIC & SOCIAL INDICATORS****DESCRIPTION****EDUCATION**

	<u>2016-17</u>	<u>2017-18 (R)</u>
<b><u>ENROLMENT PARTICIPATION RATE (Primary)</u></b>	31%	31%

**HEALTH (Per Ten Thousand Persons) (Government Sector Only)**

	<u>2016-17</u>	<u>2017-18</u>
DOCTORS*	1.781	1.742
NURSES	0.376	0.408
PARA MEDICAL STAFF***	0.902	1.004
BEDS**	3.415	3.839

**LAND USE**

	<u>2016-17</u>	<u>2017-18</u>
PER CAPITA CROPPED HECTARES	0.08	0.08
PER CAPITA CULTIVATED HECTARES	0.11	0.10

**YIELD OF MAJOR CROPS (Per Hectares in Kgs.)**

	<u>2016-17</u>	<u>2017-18</u>
COTTON	961	1050
RICE	3,546	3441
SUGARCANE	63,054	61849
JOWAR	929	951
BAJRA	515	514
MAIZE	1,002	1016
SESAMUM	442	447
WHEAT	3,344	3340
BARLEY	615	589
GRAM	939	943
TOBACCO	1,455	1456
RAPESEED & MUSTARD	1.049	1018

**ELECTRICITY (KWH)**

	<u>2016-17</u>	<u>2017-18</u>
PER CAPITA ELECTRICITY GENERATION	458.10	457.77
PER CAPITA ELECTRICITY CONSUMPTION	512.82	425.03

**GAS (Cubic Meter)**

	<u>2016-17</u>	<u>2017-18</u>
PER CAPITA GAS CONSUMPTION	200.64	556.52
PER CAPITA GAS PRODUCTION	561.54	194.36

DOCTORS\*: Includes Physicians, Surgeons, Gynecologists, Pediatricians and Doctors/GMO.

BEDS\*\*: includes Government, Departmental, Private, and Local Bodies (Hospitals).

PARAMEDICAL\*\*\*: excluding Nurses, LHV and Midwives.

## AGRICULTURE

CROPS	AREA "000" HECTARES		PRODUCTION "000" M. TONS	
	2016-17	2017-18	2016-17	2017-18
<b>MAJOR CROPS</b>				
WHEAT	1,169.5	1089.6	3,910.4	3639.5
RICE	750.5	828.3	2,661.6	2850.5
SUGARCANE	320.5	333.3	20,208.9	20611.9
COTTON ("000" Bales)	636.6	611.7	3,596.9	3775.8
JOWAR	13.4	11.7	12.4	11.1
BAJRA	45.1	46.2	23.2	23.7
MAIZE	3.6	3.6	3.6	3.6
RAPE SEED & MUSTARD	50.9	48.4	53.4	50.7
GRAM	19.7	19.0	18.5	17.9
<b>TRACTORS (NOS)</b>		<b>1984</b>	<b>1994</b>	<b>2004</b>
TRACTORS		16,542	23,182	36,245
<b>TUBE WELLS (NOS.)</b>		<b>2015-16</b>	<b>2016-17</b>	<b>2017-18</b>
TUBE WELLS (Installed)		178	88	404
<b>LAND UTILIZATION ("000" Hectares)</b>		<b>2015-16</b>	<b>2016-17</b>	<b>2017-18</b>
i) GEOGRAPHICAL AREA (Sq. K.m.)		14,091	14,091	14091
ii) TOTAL AREA REPORTED (iii+iv+v+vi)		14,091	14,091	14091
iii) FOREST AREA		1,034	1,034	1034
iv) NOT AVAILABLE FOR CULTIVATION		6,318	6,252	6440
v) CULTUREABLE WASTE		1,605	1,607	1607
vi) CULTIVATED AREA (vii+viii)		5,134	5,199	5010
vii) CURRENT FALLOWS		2,514	2,514	2365
viii) NET AREA SOWN		2,620	2,684	2646
ix) AREA SOWN MORE THAN ONCE		981	996	1001
x) TOTAL CROPPED AREA (viii+ix)		3,601	3,681	3646
<b>INDEX OF AGRICULTURE PRODUCTION (Base: 2005-06 = 100)</b>				
<b>CROPS</b>		<b>2015-16</b>	<b>2016-17</b>	<b>2017-18</b>
ALL CROPS		139.98	146.74	148.65
FOOD CROPS		139.35	143.03	140.86
NON-FOOD CROPS		140.54	150.08	155.63
<b>WATER WITHDRAWALS (MAF)*</b>		<b>44.3</b>	<b>43.3</b>	<b>40.5</b>
<b>FERTILIZER OFF TAKE ("000" N. Tons)</b>		<b>947.27</b>	<b>1185.85</b>	<b>1126.35</b>
<b>FISHERIES/FISH CATCH ("000" M. Tons)</b>		<b>332.7</b>	<b>367.3</b>	<b>362.7</b>
MARINE		224.9	230.3	229.5
INLAND		130.5	137.5	133.2

\*= As per 1991 Water Accord the Sindh Share from Indus River is 49 MAF (37%).

**MANUFACTURING**  
**INDUSTRIAL PRODUCTION & EMPLOYMENT**

SELECTED INDUSTRIES	UNIT	FACTORIES COVERED	PRODUCTION	EMPLOYMENT (Nos.)
<u>2016-17</u>				
VEGETABLE GHEE	"000" M.Tons	35	428	1664
COOKING OIL	-do-		213	
SUGAR	-do-	26	2576	9648
CEMENT	-do-	11	9028	1888
FERTILIZER (UREA)	-do-	3	1462	882
COTTON YARN	-do-	91	325	24306
COTTON CLOTH	Mn. Sq. Mtrs.		199	
<u>2017-18</u>				
VEGETABLE GHEE	"000" M.Tons	35	400	3053
COOKING OIL	-do-		194	
SUGAR	-do-	26	750	13633
CEMENT	-do-	11	10287	1907
FERTILIZER (UREA)	-do-	3	2227	1243
COTTON YARN	-do-	91	324	39107
COTTON CLOTH	Mn. Sq. Mtrs.		192	
<u>INDEX OF INDUSTRIAL PRODUCTION</u>			<u>2016-17</u>	<u>2017-18</u>
<i>(Base : 2005-06 = 100)</i>				
I N D E X			300.2	336.1

**CENSUS OF MANUFACTURING INDUSTRIES, 2005-06**

INDUSTRIES	NOS.	VALUE OF PRODUCTION BILLION RS.	AVERAGE DAILY EMPLOYMENT "000"
<b>TOTAL</b>	<b>1,825</b>	<b>1,200.40</b>	<b>290.38</b>
TEXTILE	447	249.67	106.76
CEMENT	11	31.17	3.34
FERTILIZER	3	32.97	2.10
GHEE	32	19.93	2.63
REFINED SUGAR	26	39.65	14.42
TOBACCO (Cigarettes)	3	10.10	1.38
AUTO MOBILE	69	124.82	10.99
PETROLEUM REFINING	2	167.50	1.17
INDUSTRIAL CHEMICALS	10	64.75	4.22
OTHER CHEMICALS PRODUCTS	56	19.66	6.63
PHARMACEUTICALS	78	60.53	18.81
OTHERS	1,088	379.65	117.93

## EDUCATION

INSTITUTIONS	NUMBER	ENROLMENT	TEACHING STAFF	STUDENTS PER TEACHER
<b><u>2016-17</u></b>				
<b>PRIMARY SCHOOLS</b>	<b><u>38132</u></b>	<b><u>2688401</u></b>	<b><u>91092</u></b>	<b><u>30</u></b>
MALE	5309	1648607	67659	25
FEMALE	4303	1039794	23397	45
CO-EDUCATION	28520	-	-	-
<b>MIDDLE SCHOOLS</b>	<b><u>2241</u></b>	<b><u>290441</u></b>	<b><u>13235</u></b>	<b><u>22</u></b>
MALE	319	160716	8116	20
FEMALE	545	129725	5119	26
CO-EDUCATION	1377	-	-	-
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>	<b><u>2010</u></b>	<b><u>1203531</u></b>	<b><u>46460</u></b>	<b><u>26</u></b>
MALE	442	729841	27611	26
FEMALE	537	473690	18849	25
CO-EDUCATION	1031	-	-	-
<b>INTERMEDIATE, DEGREE, AND POST GRADUATE COLLEGES (P)</b>	<b><u>267</u></b>	<b><u>385999</u></b>	<b><u>7966</u></b>	<b><u>49</u></b>
MALE	154	218842	4541	49
FEMALE	113	167157	3425	49
<b>*TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>	<b><u>7</u></b>	<b><u>12463</u></b>	<b><u>269</u></b>	<b><u>47</u></b>
MALE	<u>6</u>	12000	239	51
FEMALE	1	463	30	16
<b>*POLY TECHNIC INSTITUTE</b>	<b><u>32</u></b>	<b><u>16386</u></b>	<b><u>257</u></b>	<b><u>64</u></b>
MALE	26	15775	219	73
FEMALE	6	611	38	17
<b>*MONO TECHNIC INSTITUTE</b>	<b><u>34</u></b>	<b><u>6426</u></b>	<b><u>106</u></b>	<b><u>61</u></b>
MALE	33	6426	104	61
FEMALE	1	-	2	0
<b>*TECHNICAL TRAINING CENTER / COMMERCIAL INSTITUTE #</b>	<b><u>40</u></b>	<b><u>1891</u></b>	<b><u>141</u></b>	<b>14</b>
MALE	40	1891	141	14
FEMALE	-	-	-	-
<b>*VOCATIONAL INSTITUTE / SCHOOLS</b>	<b><u>139</u></b>	<b><u>4942</u></b>	<b><u>515</u></b>	<b>10</b>
MALE	39	2500	308	9
FEMALE	100	2442	207	12
<b>UNIVERSITIES</b>	<b><u>53</u></b>	<b><u>188778</u></b>	<b><u>11763</u></b>	<b><u>16</u></b>
GOVERNMENT	22	105789	5636	18
PRIVATE	31	82989	6127	14

# = Institutions run by Directorate of Manpower Training is also included repeated data

P = Provisional Data



**EDUCATION**

<b>INSTITUTIONS</b>	<b>NUMBER</b>	<b>ENROLME NT</b>	<b>TEACHING STAFF</b>	<b>STUDENTS PER TEACHER</b>
<b><u>2017-18</u></b>				
<b>PRIMARY SCHOOLS</b>	<b><u>38155</u></b>	<b><u>2592996</u></b>	<b><u>91101</u></b>	<b><u>32</u></b>
MALE	5303	1742756	68759	25
FEMALE	4301	850240	22342	38
CO.EDUCATION	28551	—	—	—
<b>MIDDLE SCHOOLS</b>	<b><u>2281</u></b>	<b><u>269349</u></b>	<b><u>12600</u></b>	<b><u>22</u></b>
MALE	334	160470	8261	19
FEMALE	555	108879	4339	25
CO.EDUCATION	1392	—	—	—
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>	<b><u>2025</u></b>	<b><u>1261688</u></b>	<b><u>42715</u></b>	<b><u>29</u></b>
MALE	445	785255	24975	31
FEMALE	542	476433	17740	27
CO.EDUCATION	1035	—	—	—
<b>INTERMEDIATE, DEGREE AND POST GRADUATE COLLEGES</b>	<b><u>287</u></b>	<b><u>432648</u></b>	<b><u>7580</u></b>	<b><u>57</u></b>
MALE	159	249161	4443	56
FEMALE	118	183487	3137	58
<b>TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>	<b><u>7</u></b>	<b><u>9979</u></b>	<b><u>228</u></b>	<b><u>44</u></b>
MALE	5	9429	198	48
FEMALE	2	550	30	18
<b>POLYTECHNIC INSTITUTE</b>	<b><u>31</u></b>	<b><u>16634</u></b>	<b><u>272</u></b>	<b><u>61</u></b>
MALE	25	15843	342	65
FEMALE	6	791	30	26
<b>MONOTECHNIC INSTITUTE</b>	<b><u>36</u></b>	<b><u>7708</u></b>	<b><u>92</u></b>	<b><u>84</u></b>
MALE	35	7696	91	85
FEMALE	1	12	1	12
<b>TECHNICAL TRAINING CENTER / COMMERICAL INSTITUTE #</b>	<b><u>40</u></b>	<b><u>1940</u></b>	<b><u>137</u></b>	<b><u>14</u></b>
MALE	40	1914	135	14
FEMALE	—	26	2	13
<b>VOCATIONAL INSTITUTES / SCHOOLS</b>	<b><u>139</u></b>	<b><u>4963</u></b>	<b><u>507</u></b>	<b><u>10</u></b>
MALE	39	2571	295	9
FEMALE	100	2392	212	11
<b>UNIVERSITIES</b>	<b><u>55</u></b>	<b><u>232156</u></b>	<b><u>13154</u></b>	<b><u>18</u></b>
GOVERNMENT	23	144011	6089	24
PRIVATE	32	88145	7065	12

R=Repeated data

#=Institutions run by Directorate of Manpower Training are also included.

## HEALTH

TYPE OF INSTITUTIONS	#2017		#2018	
	NOS.	BEDS	NOS.	BEDS
<b><u>HOSPITALS</u></b>	<b><u>629</u></b>	<b><u>32,435</u></b>	<b><u>871</u></b>	<b><u>35879</u></b>
TEACHING, CIVIL, SPECIALIZED, MAJOR AND TALUKA (GOVT.)	111	16,712	110	18834
DEPARTMENTAL LOCAL BODIES AND PRIVATE	518	15,723	761	17045
<b><u>DISPENSARIES (GOVT)</u></b>	<b><u>1010</u></b>	<b><u>173</u></b>	<b><u>1031</u></b>	<b><u>317</u></b>
RURAL HEALTH CENTRES (RHC)	135	1,907	129	1365
BASIC HEALTH UNITS (BHU)	803	1,615	775	1469
MOTHER & CHILD HEALTH CENTRES (MCHC) GOVT.	108	49	110	300
T. B CLINICS (GOVT.)	283	30	360	318
LEPROSY CLINICS (GOVT.)	17	..	08	--
UNANI SHIFAKHANA (GOVT.)	44	..	40	4
<b>MEDICAL AND PARAMEDICAL STAFF (GOVT)</b>	<b><u>Nos.</u></b>		<b><u>Nos.</u></b>	
* SPECIALIST	309		277	
GENERAL MEDICAL OFFICER	8224		8269	
DENTISTS	282		249	
NURSES	1805		2005	
LHV	751		751	
MID WIVES	1031		1031	
**PARAMEDICAL	4321		4926	

\* Includes Physicians, Surgeons, Gynecologists & Pediatricians.  
# As on 01-01-2016 & 01-01-2017.

\*\* Excluding Nurses, LHV and Midwives.

**TRANSPORT, COMMUNICATION, MINING, ELECTRICITY & GAS**

TRANSPORT	2015-16	2016-17	2017-18
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**TYPE OF VEHICLES "ON ROAD" (Nos.)**

<b>TOTAL</b>	<b>69,9038</b>	<b>1466910</b>	<b>1515574</b>
MOTOR CARS, JEEPS & WAGONS	8,3771	598,540	638971
MOTOR CYCLES	43,7513	492974	553595
TAXIES	4,8132	8239	5685
MOTOR RICKSHAWS	4,1097	70,976	66399
BUSES/MINI BUSES	7258	21,243	13890
TRUCKS	5047	37,952	21045
TRACTORS	5,8914	56,089	7110
PICKUPS, D.VANS & OTHERS	1,7306	180,897	208879

**ROAD KILO METRES (Kms.) \***

2015-16	2016-17	2017-18
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PUCCA (High Type)	21,135	21614	22286
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**TELE-COMMUNICATION SERVICES**

2015-16	2016-17	2017-18
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POST OFFICES	1,632	1536	1420
TELEVISION SETS	2,855,130	3036938	3162904

MINING	2015-16	2016-17	2017-18
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**MINERAL PRODUCTION ("000" Kgs)**

CLAY (Shale)	451864	520326	351610
MARBLE	3150	2713	2782
LIME STONE	7754028	7853978	8538089
RAITI/ BAJRI	24070	29306	39450

ELECTRICITY & GAS	2015-16	2016-17	2017-18
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ELECTRICITY GENERATED (Mn. KWH)	22124	21937	22456
ELECTRICITY CONSUMED (Mn. KWH)	25761	25107	20850
GASP PRODUCED (Mn. CFT)	977448	949483	940994
GASP CONSUMED (Mn. CFT)	364424	339260	336661

**ELECTRICITY & GAS**

CONSUMPTION	ELECTRICITY ( Mn. KWH)		NATURAL GAS ( Mn. Cub. Mtrs.)	
	K-ELECTRIC	WAPDA	KARACHI	INDUS

<b>TOTAL</b>	<b>13860</b>	<b>6990</b>	<b>7304</b>	<b>2230</b>
DOMESTIC	7170	4102	1725	695
COMMERCIAL	1758	534	221	45
INDUSTRIAL	4124	1225	5358	1489
AGRICULTURAL	151	618	-	-
OTHERS	657	511	-	-

\* = Road under Highways department only.

## ANNUAL DEVELOPMENT PROGRAM (Rs. In Million)

\* = % share calculated on Provincial level.

SECTOR	2017-18	
	Allocation	% *
<b>TOTAL</b>	<b>274000</b>	
<b>ALLOCATION FOR DISTRICT DEVELOPMENT SCHEMES</b>	<b>30000</b>	
<b>ALLOCATION FOR PROVINCIAL DEVELOPMENT SCHEMES</b>	<b>244000</b>	
AGRICULTURE SUPPLY & PRICES	6984	2.862
AUQAF, ZAKAT & RELIGION	274	0.112
BOARD OF REVENUE	2198	0.901
GOVERNOR'S SECT.	117	0.048
COOPERATIVE + SGA & CD	1011	0.415
CULTURE, TOUR & ANTIQ.	2875	1.178
EDUCATION (E&L, S.E, STEVTA,U&B)	21128	8.659
ENVIRONMENT AND COASTAL DEVELOPMENT	400	0.164
EXCISE AND TAXATION	140	0.057
FINANCE	2000	0.820
FOOD	100	0.041
FOREST AND WILD LIFE + LIVESTOCK & FISHERIES	2540	1.041
HEALTH	15500	6.352
HOME	2445	1.002
INDUSTRIES AND COMMERCE	2745	1.125
INFORMATION AND ARCHIVES	200	0.082
INFORMATION SCIENCE & TECHNOLOGY	1380	0.566
IRRIGATION	22000	9.016
LABOUR AND HUMAN RES.	120	0.049
LAW P.A, PROSECUTION AND HUMAN RIGHTS	1884	0.772
LINING OF MAIN CANALS	15000	6.148
LOCAL GOVERNMENT AND HTP	28780	11.795
MATCHING ALLOCATION	7200	2.951
MEGA PROJECTS FOR KARACHI CITY	12000	4.918
MINES AND MINERALS DEV + ENERGY	3055	1.252
NEW DEVELOPMENT INIT.	5000	2.049
CDP FOR SDGs	20000	8.197
PLANNING AND DEVELOPMENT + SPECIAL INITIATIVES	6150	2.521
POPULATION WELFARE	600	0.246
PROVINCIAL ASSEMBLY	2280	0.934
PROVINCIAL OMBUDSMAN	10	0.004
PUBLIC HEALTH ENGG & RD	9000	3.689
REHABILITATION (PDMA)+ KATCHI ABADIS	800	0.328
SINDH BOARD OF INVESTMENT	277	0.114
SINDH REVENUE BOARD	290	0.119
SOCIAL WELFARE + SPORTS & YOUTH AFFAIRS	2390	0.98
THAR COAL INFRASTR. DEV	13750	5.635
TRANSPORT & MASS TRANSIT	3195	1.309
WOMEN DEVELOPMENT + MINORITIES AFFAIRS	2146	0.88
WORKS AND SERVICES	26000	10.656

\*= Share calculated on Provincial level.