



# **SINDH**

# **AT A GLANCE**

# **2018**

**BUREAU OF STATISTICS**

PLANNING & DEVELOPMENT DEPARTMENT  
GOVERNMENT OF SINDH, KARACHI-75600

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## ADMINISTRATIVE SET UP

DESCRIPTION (Nos)	1981	1998	2017
DISTRICTS	13	21	29
TALUKAS	74	87	105
DEHS (CENSUS 1998)	5,925	5,976	6,037
UNION COUNCILS	612	627	1,118
POLICE STATIONS	-	-	583
POLICE POSTS / CHOWKIES	-	-	357
KATCHI ABADIES	-	-	1409
REGULARIZED KATCHI ABADIES	-	-	1010
VILLAGES	66,923	66,923	36,566
REGULARIZED VILLAGES	-	-	11,872

AREA & POPULATION	1981	1998	2017
<b>GEOGRAPHICAL AREA (Sq. K. m.)</b>			
PAKISTAN	796,095	796,095	796,095
SINDH	140,914	140,914	140,914
<b>POPULATION "000"</b>			
PAKISTAN	84,253	2,352	207,774
SINDH	19,029	30,440	47,883
SINDH PERCENTAGE	22.59	23.00	23.04
<b>GROWTH RATE (PERCENTAGE)</b>			
MALE	9,998	16,098	24,927
FEMALE	9,031	14,342	22,956
<b><u>LITERACY RATIO</u></b>			
SINDH	<u>31.45</u>	<u>45.29</u>	<u>62.2</u>
MALE	39.74	54.50	72.8
FEMALE	21.64	34.78	49.9
URBAN	50.77	63.72	78.4
RURAL	15.56	25.73	44.1

P=Projected

\* = Labor force survey, 2017-18.

## MULTIPLE INDICATOR CLUSTER SURVEY (MICS), SINDH

Indicator	2014 Figure in Percentage
<b>Housing Characteristics</b>	
Households with access to Electricity	91.4
Persons per room used for sleeping	*3.94
<b>Asset Ownership ( At least one in household)</b>	
A television	65.7
A refrigerator	47.7
Agriculture land	18.3
Personal Computer/ Laptop	19.6
Mobile phone	87.5
Car/ Truck/ Jeep/ Van	8.2
Bank Account	29.7
Motorcycle/ Scooter	39.2
<b>Water and sanitation (% of Households)</b>	
Use of improved drinking water sources	90.5
Water treatment	12.8
Use of improved sanitation	64.6
Place for hand washing	66.5
Availability of soap or other cleansing agent	82
<b>Literacy and education</b>	
Literacy rate among young women (15to24 year)	52.3
Primary school net attendance ratio (adjusted)	45.2
Secondary school net attendance ratio (adjusted)	37
Children reaching last grade of primary	88.6
Primary completion rate	49
Transition rate to secondary school	90.9
Gender parity index (primary school)	0.86
Gender parity index (secondary school)	0.81
<b>Nutrition</b>	
<b>Underweight Prevalence</b>	
Moderate & severe	42
Severe	17
<b>Stunting Prevalence</b>	
Moderate & severe	48
Severe	24.4
<b>Wasting Prevalence</b>	
Moderate & severe	15.4
Severe	3.6
<b>Overweight Prevalence</b>	
Low-Birth weight prevalence	1
*mean value	30

## POPULATION BY PROVINCE / RANK / DISTRICTS

RANK	PROVINCE / DISTRICTS	POPULATION "000"		
		2017 (Census)	2018 (Projected)	Growth Rate
	<b><u>SINDH</u></b>	47,886	49,055	2.41
1	KARACHI (West)	3,915	4046	3.35
2	KARACHI (Central)	2,972	3,014	1.41
3	KARACHI (Eeast)	2,907	3,013	3.64
4	KARACHI (Korangi)	2,457	2,516	2.41
5	KHAIRPUR	2,404	2,460	2.34
6	HYDERABAD	2,199	2,244	2.05
7	SANGHAR	2,057	2,106	2.36
8	KARACHI (Malir)	2,009	2,087	3.86
9	BADIN	1,804	1,851	2.6
10	KARACHI (South)	1,792	1,810	1.02
11	THARPARKAR	1,650	1,702	3.15
12	GHOTKI	1,646	1,692	2.82
13	SHAHEED BENAZIRABAD	1,613	1,646	2.02
14	NOSHEROFEEROZ	1,612	1,646	2.09
15	DADU	1,550	1,578	1.79
16	LARKANA	1,524	1,558	2.23
17	MIRPURKHAS	1,505	1,537	2.14
18	SUKKUR	1,488	1,525	2.49
19	SHAHDADKOT@KAMBER	1,341	1,367	1.97
20	SHIKARPUR	1,231	1,253	1.78
21	KASHMORE@KANDHKOT	1,089	1,117	2.53
22	UMARKOT	1,073	1,100	2.55
23	JECOBABAD	1,006	1,023	1.72
24	JAMSHORO	993	1,021	2.85
25	THATTA	980	1,005	2.61
26	TANDO ALLAHYAR	837	859	2.81
27	SUJJAWALL	782	799	2.23
28	MATIARI	769	787	2.35
29	TANDO M.KHAN	677	693	2.31

## KEY ECONOMIC & SOCIAL INDICATORS

### DESCRIPTION

#### EDUCATION

#### ENROLMENT PARTICIPATION RATE (Primary)

2015-16                      2016-17

33%                              31%

#### HEALTH (Per Ten Thousand Persons)

2015-16                      2016-17

DOCTORS\*

NURSES

PARA MEDICAL STAFF\*\*\*

BEDS\*\*

3.166

0.805

3.06

6.02

3.39

0.86

3.21

6.77

#### LAND USE

PER CAPITA CROPPED HECTARES  
PER CAPITA CULTIVATED HECTARES

2015-16

2016-17

0.08

0.11

0.08

0.11

#### YIELD OF MAJOR CROPS (Per Hectares in Kgs.)

2015-16

2016-17

COTTON

RICE

SUGARCANE

JOWAR

BAJRA

MAIZE

SESAMUM

WHEAT

BARLEY

GRAM

TOBACCO

RAPESEED & MUSTARD

952

3,574

57,492

934

515

988

460

3,321

622

975

1,477

1,050

961

3,546

63,054

929

515

1,002

442

3,344

615

939

1,455

1,049

#### ELECTRICITY (KWH)

PER CAPITA ELECTRICITY GENERATION

2015-16

2016-17

462.01

458.10

#### GAS (Cubic Meter)

PER CAPITA GAS CONSUMPTION

2015-16

2016-17

215.51

200.64

DOCTORS\*: Includes Physicians, Surgeons, Gynecologists, Pediatricians and Doctors/GMO.

BEDS\*\*: includes Government, Departmental, Private, and Local Bodies (Hospitals).

PARAMEDICAL\*\*\*: excluding Nurses, LHV and Midwives.

## AGRICULTURE

CROPS	AREA "000" HECTARES		PRODUCTION "000" M. TONS	
<b>MAJOR CROPS</b>	<u>2015-16</u>	<u>2016-17</u>	<u>2015-16</u>	<u>2016-17</u>
WHEAT	1,154.6	1,169.5	3,834.6	3,910.4
RICE	719.8	750.5	2,572.8	2,661.6
SUGARCANE	312.8	320.5	17,984.3	20,208.9
COTTON ("000" Bales)	621.2	636.6	3,475.6	3,596.9
JOWAR	13.1	13.4	12.3	12.4
BAJRA	45.0	45.1	23.2	23.2
MAIZE	3.7	3.6	3.6	3.6
RAPE SEED & MUSTARD	50.17	50.9	52.68	53.4
GRAM	14.8	19.7	14.4	18.5
<b>TRACTORS (NOS)</b>		<u>1984</u>	<u>1994</u>	<u>2004</u>
TRACTORS		16,542	23,182	36,245
<b>TUBE WELLS (NOS.)</b>		<u>2014-15</u>	<u>2015-16</u>	<u>2016-17</u>
TUBE WELLS (Installed)		174	178	88
<b>LAND UTILIZATION ("000" Hectares)</b>		<u>2014-15</u>	<u>2015-16</u>	<u>2016-17</u>
i) GEOGRAPHICAL AREA (Sq. K.m.)		14,091	14,091	14,091
ii) TOTAL AREA REPORTED (iii+iv+v+vi)		14,091	14,091	14,091
iii) FOREST AREA		1,034	1,034	1,034
iv) NOT AVAILABLE FOR CULTIVATION		6,275	6,318	6,252
v) CULTUREABLE WASTE		1,607	1,605	1,607
vi) CULTIVATED AREA (vii+viii)		5,175	5,134	5,199
vii) CURRENT FALLOWS		2,514	2,514	2,514
viii) NET AREA SOWN		2,661	2,620	2,684
ix) AREA SOWN MORE THAN ONCE		980	981	996
x) TOTAL CROPPED AREA (viii+ix)		3,641	3,601	3,681
<b>INDEX OF AGRICULTURE PRODUCTION (Base: 1985-86 = 100)</b>				
<u>CROPS</u>		<u>2014-15</u>	<u>2015-16</u>	<u>2016-17</u>
ALL CROPS		197.30	199.44	208.58
FOOD CROPS		169.18	171.94	176.56
NON-FOOD CROPS		233.16	234.52	249.42
<b>WATER WITHDRAWALS (MAF)*</b>		<b>44.08</b>	<b>44.25</b>	<b>43.3</b>
<b>FERTILIZER OFF TAKE ("000" N. Tons)</b>		<b>975.45</b>	<b>947.27</b>	<b>1,185.85</b>
<b>FISHERIES/FISH CATCH ("000" M. Tons)</b>		<b>332.7</b>	<b>332.7</b>	<b>367.3</b>
MARINE		211.9	214.0	230.3
INLAND		120.7	124.3	137.0

\*= As per 1991 Water Accord the Sindh Share from Indus River is 49 MAF (37%).

**MANUFACTURING  
INDUSTRIAL PRODUCTION & EMPLOYMENT**

SELECTED INDUSTRIES	UNIT	FACTORIES COVERED	PRODUCTION	EMPLOYMENT (Nos.)
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**2015-16**

VEGETABLE GHEE	"000" M.Tons	29	388	2127
COOKING OIL	-do-		203	
SUGAR	-do-	32	1836	12153
CEMENT	-do-	10	9628	2527
FERTILIZER (UREA)	-do-	3	816	1437
COTTON YARN	-do-	91	311	26046
COTTON CLOTH	Mn. Sq. Mtrs.		227	

**2016-17**

VEGETABLE GHEE	"000" M.Tons	35	428	1664
COOKING OIL	-do-		213	
SUGAR	-do-	26	2576	9648
CEMENT	-do-	11	9028	1888
FERTILIZER (UREA)	-do-	3	1462	882
COTTON YARN	-do-	91	325	24306
COTTON CLOTH	Mn. Sq. Mtrs.		199	

**INDEX OF INDUSTRIAL PRODUCTION**

(Base : 2005-06 = 100)

**I N D E X**

**2015-16**

**2016-17**

348.4

300.2

***CENSUS OF MANUFACTURING INDUSTRIES, 2005-06***

INDUSTRIES	NOS.	VALUE OF PRODUCTION BILLION RS.	AVERAGE DAILY EMPLOYMENT "000"
<b>TOTAL</b>	<b>1,825</b>	<b>1,200.40</b>	<b>290.38</b>
TEXTILE	447	249.67	106.76
CEMENT	11	31.17	3.34
FERTILIZER	3	32.97	2.10
GHEE	32	19.93	2.63
REFINED SUGAR	26	39.65	14.42
TOBACCO (Cigarettes)	3	10.10	1.38
AUTO MOBILE	69	124.82	10.99
PETROLEUM REFINING	2	167.50	1.17
INDUSTRIAL CHEMICALS	10	64.75	4.22
OTHER CHEMICALS PRODUCTS	56	19.66	6.63
PHARMACEUTICALS	78	60.53	18.81
OTHERS	1,088	379.65	117.93

**EDUCATION**

INSTITUTIONS	NUMBER	ENROLMENT	TEACHING STAFF	STUDENTS PER TEACHER
<b><u>2015-16</u></b>				
<b>PRIMARY SCHOOLS</b>		<b><u>2,688,401</u></b>	<b><u>92,942</u></b>	<b><u>29</u></b>
MALE		1,648,607	68,428	24
FEMALE		1,039,794	24,514	43
<b>MIDDLE SCHOOLS</b>		<b><u>265,846</u></b>	<b><u>13,610</u></b>	<b><u>20</u></b>
MALE		147,898	8,395	18
FEMALE		117,948	5,215	23
CO-EDUCATION				
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>		<b><u>1,190,972</u></b>	<b><u>49,664</u></b>	<b><u>24</u></b>
MALE		72,2675	29,296	25
FEMALE		46,8297	20,368	23
CO-EDUCATION		-	-	-
<b>INTERMEDIATE, DEGREE, AND POST GRADUATE COLLEGES (P)</b>		<b><u>388,796</u></b>	<b><u>7,916</u></b>	<b><u>50</u></b>
MALE		231,977	4,629	51
FEMALE		156,792	3,287	48
CO-EDUCATION		-	-	-
<b>*TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>		<b><u>10,695</u></b>	<b><u>288</u></b>	<b><u>38</u></b>
MALE		10,245	258	40
FEMALE		450	30	15
<b>*POLY TECHNIC INSTITUTE</b>		<b><u>11,631</u></b>	<b><u>240</u></b>	<b><u>49</u></b>
MALE		11,155	206	55
FEMALE		476	34	14
<b>*MONO TECHNIC INSTITUTE</b>		<b><u>5,710</u></b>	<b><u>116</u></b>	<b><u>50</u></b>
MALE		5,710	115	50
FEMALE		-	1	0
<b>*TECHNICAL TRAINING CENTER / COMMERICAL INSTITUTE #</b>		<b><u>1545</u></b>	<b><u>146</u></b>	<b><u>11</u></b>
MALE		1545	146	11
FEMALE		-	1	0
<b>*VOCATIONAL INSTITUTE / SCHOOLS</b>		<b><u>5,383</u></b>	<b><u>524</u></b>	<b><u>11</u></b>
MALE		2,701	317	9
FEMALE		2,682	207	13
<b>UNIVERSITIES</b>		<b><u>175,051</u></b>	<b><u>16,856</u></b>	<b><u>11</u></b>
GOVERNMENT		100,525	5217	20
PRIVATE		74526	11,639	7

# = Institutions run by Directorate of Manpower Training is also included repeated data

P = Provisional Data



**EDUCATION**

<b>INSTITUTIONS</b>	<b>NUMBER</b>	<b>ENROLME NT</b>	<b>TEACHING STAFF</b>	<b>STUDENTS PER TEACHER</b>
<u>2016-17</u>				
<b>PRIMARY SCHOOLS</b>		<u>2735156</u>	<u>91092</u>	<u>30</u>
MALE		1686546	67659	25
FEMALE		1048610	23397	45
CO.EDUCATION		-	-	-
<b>MIDDLE SCHOOLS</b>		<u>290441</u>	<u>13235</u>	<u>22</u>
MALE		160716	8116	20
FEMALE		129725	5119	26
CO.EDUCATION		-	-	-28,520
<b>SECONDARY AND HIGHER SECONDARY SCHOOLS</b>		<u>1203531</u>	<u>46460</u>	<u>26</u>
MALE		729841	27611	26
FEMALE		473690	18849	25
CO.EDUCATION		-	-	-
<b>INTERMEDIATE, DEGREE AND POST GRADUATE COLLEGES</b>		<u>385999</u>	<u>7966</u>	<u>49</u>
MALE		218842	4541	49
FEMALE		167157	3425	49
<b>TECHNICAL INSTITUTIONS / COLLEGE OF TECHNOLOGY</b>		<u>12463</u>	<u>269</u>	<u>47</u>
MALE		12000	239	51
FEMALE		463	30	16
<b>POLYTECHNIC INSTITUTE</b>		<u>16386</u>	<u>257</u>	<u>64</u>
MALE		15775	219	73
FEMALE		611	38	17
<b>MONOTECHNIC INSTITUTE</b>		<u>6426</u>	<u>106</u>	<u>61</u>
MALE		6426	104	61
FEMALE		-	2	0
<b>TECHNICAL TRAINING CENTER / COMMERICAL INSTITUTE #</b>		<u>1891</u>	<u>141</u>	<u>14</u>
MALE		1891	141	14
FEMALE		-	-	-
<b>VOCATIONAL INSTITUTES / SCHOOLS</b>		<u>4942</u>	<u>515</u>	<u>10</u>
MALE		2500	308	9
FEMALE		2442	207	12
<b>UNIVERSITIES</b>		<u>181409</u>	<u>17306</u>	<u>11</u>
GOVERNMENT		106883	5667	19
PRIVATE(R)		74526	11639	7

R=Repeated data

#=Institutions run by Directorate of Manpower Training are also included.

**HEALTH**

TYPE OF INSTITUTIONS	#2016		#2017	
	NOS.	BEDS	NOS.	BEDS
<b><u>HOSPITALS</u></b>	<b><u>650</u></b>	<b><u>30,126</u></b>	<b><u>628</u></b>	<b><u>32,435</u></b>
TEACHING, CIVIL, SPECIALIZED, MAJOR AND TALUKA (GOVT.)	109	14,398	110	16,712
DEPARTMENTAL LOCAL BODIES AND PRIVATE	541	15,728	518	15,723
<b><u>DISPENSARIES</u></b>	<b><u>2,996</u></b>	<b><u>715</u></b>	<b><u>2983</u></b>	<b><u>691</u></b>
GOVERNMENT	928	30	915	6
DEPARTMENTAL LOCAL BODIES AND PRIVATE	2068	685	2068	685
<b>RURAL HEALTH CENTRES (RHC)</b>	<b>133</b>	<b>1,703</b>	<b>135</b>	<b>1,907</b>
<b>BASIC HEALTH UNITS (BHU)</b>	<b>800</b>	<b>1,615</b>	<b>803</b>	<b>1,615</b>
<b>MOTHER &amp; CHILD HEALTH CENTRES (MCHC) GOVT.</b>	<b>96</b>	<b>91</b>	<b>108</b>	<b>49</b>
<b>T. B CLINICS (GOVT.)</b>	<b>207</b>	<b>30</b>	<b>283</b>	<b>30</b>
<b>LEPROSY CLINICS (GOVT.)</b>	<b>17</b>	<b>..</b>	<b>17</b>	<b>..</b>
<b>UNANI SHIFAKHANA (GOVT.)</b>	<b>44</b>	<b>..</b>	<b>44</b>	<b>..</b>
<b>MEDICAL AND PARAMEDICAL STAFF</b>	<b><u>Nos.</u></b>		<b><u>Nos.</u></b>	
* SPECIALIST	1,498		1,515	
GENERAL MEDICAL OFFICER	14,343		14,758	
DENTISTS	545		545	
NURSES	4,032		4,128	
LHV	1,477		1,513	
MID WIVES	3,365		3,351	
**PARAMEDICAL	15,324		15,406	

\* Includes Physicians, Surgeons, Gynecologists & Pediatricians.  
# As on 01-01-2016 & 01-01-2017.

\*\* Excluding Nurses, LHV and Midwives.

**TRANSPORT, COMMUNICATION, MINING , ELECTRICITY & GAS**

**TRANSPORT** 2014-15      2015-16      2016-17

**TYPE OF VEHICLES "ON ROAD" (Nos.)**

<b>TOTAL</b>	<b>1,008,255</b>	<b>699,038</b>	<b>6,608,688,395</b>
MOTOR CARS, JEEPS & WAGONS	15,798	8,3771	5,182,101,088
MOTOR CYCLES	261,443	43,7513	0
TAXIES	3,251	4,8132	1,603,257
MOTOR RICKSHAWS	8,932	4,1097	89,686,105
BUSES/MINI BUSES	677,130	7258	127,079,688
TRUCKS	1,927	5047	644,126,049
TRACTORS	36,462	5,8914	13,136,440
PICKUPS, D.VANS & OTHERS	3,312	1,7306	550,955,768

**ROAD KILO METRES (Kms.) \*** 2014-15      2015-16      2016-17

PUCCA (High Type)	19,673	21,135	21614
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**TELE-COMMUNICATION SERVICES** 2014-15      2015-16      2016-17

POST OFFICES	1,654	1,632	1536
TELEVISION SETS	2,781,778	2,855,130	3036896

**MINING** 2014-15      2015-16      2016-17

**MINERAL PRODUCTION ("000" Kgs)**

CLAY (Shale)	598360	451864	520326
COAL	1122313	752124	1068638
LIME STONE	11129773	7754028	7853978
DOLOMITE	57598	6135	-

**ELECTRICITY** 2014-15      2015-16      2016-17

ELECTRICITY GENERATED (Mn. KWH)	21119	22124	21937
ELECTRICITY CONSUMED (Mn. KWH)	25135	25761	25107

**ELECTRICITY & GAS**

CONSUMPTION	ELECTRICITY ( Mn. KWH)		NATURAL GAS ( Mn. Cub. Mtrs.)	
	K-ELECTRIC	WAPDA	KARACHI	INDUS

<b>TOTAL</b>	<b>12981</b>	<b>11576</b>	<b>7357</b>	<b>2251</b>
DOMESTIC	6642	3799	1732	719
COMMERCIAL	1656	543	220	46
INDUSTRIAL	3885	1160	5405	1486
AGRICULTURAL	159	646	..	..
OTHERS	639	5428	..	..

\* = Road under Highways department only.

## ANNUAL DEVELOPMENT PROGRAM (Rs. In Million)

\* = % share calculated on Provincial level.

SECTOR	2016-17	
	Allocation	% *
<b>TOTAL</b>	<b>225,000.00</b>	
<b>ALLOCATION FOR DISTRICT DEVELOPMENT SCHEMES</b>	<b>25,000.00</b>	
<b>ALLOCATION FOR PROVINCIAL DEVELOPMENT SCHEMES</b>	<b>200,000.00</b>	%
AGRICULTURE SUPPLY & PRICES	5,794.00	2.90
AUQAF, ZAKAT & RELIGION	277.00	0.14
BOARD OF REVENUE	3,728.00	1.86
CHIEF MINISTER SECT. + GOVERNOR'S SECT.	400.00	0.20
COOPERATIVE + SGA & CD	3,917.00	1.96
CULTURE, TOUR & ANTIQ.	2,019.00	1.01
EDUCATION (E&L, S.E, STEVTA,U&B)	17,233.00	8.62
ENVIRONMENT AND COASTAL DEVELOPMENT	455.00	0.23
EXCISE AND TAXATION	160.00	0.08
FINANCE	1,054.00	0.53
FOOD	383.00	0.19
FOREST AND WILD LIFE + LIVESTOCK & FISHERIES	2,602.00	1.30
HEALTH	14,000.00	7.00
HOME	2,000.00	1.00
INDUSTRIES AND COMMERCE	2,829.00	1.41
INFORMATION AND ARCHIVES	257.00	0.13
INFORMATION SCIENCE & TECHNOLOGY	533.00	0.27
IRRIGATION	14,000.00	7.00
LABOUR AND HUMAN RES.	120.00	0.06
LAW P.A, PROSECUTION AND HUMAN RIGHTS	1,157.00	0.58
LINING OF MAIN CANALS	12,000.00	6.00
LOCAL GOVERNMENT AND HTP	20,731.00	10.37
MATCHING ALLOCATION	7,500.00	3.75
MEGA PROJECTS FOR KARACHI CITY	10,000.00	5.00
MINES AND MINERALS DEV + ENERGY	6,495.00	3.25
NEW DEVELOPMENT INIT.	5,000.00	2.50
NUTRITION SUPPORT INIT. + CDP FOR SDGs	9,500.00	4.75
PLANNING AND DEVELOPMENT + SPECIAL INITIATIVES	9,306.00	4.65
POPULATION WELFARE	745.00	0.37
PROVINCIAL ASSEMBLY	1,065.00	0.53
PROVINCIAL OMBUDSMAN	31.00	0.02
PUBLIC HEALTH ENGG & RD	7,267.00	3.63
REHABILITATION (PDMA)+ KATCHI ABADIS	785.00	0.39
SINDH BOARD OF INVESTMENT	277.00	0.14
SINDH REVENUE BOARD	500.00	0.25
SOCIAL WELFARE + SPORTS & YOUTH AFFAIRS	2,290.00	1.15
THAR COAL INFRASTR. DEV	15,365.00	7.68
TRANSPORT & MASS TRANSIT	3,195.00	1.60
WOMEN DEVELOPMENT + MINORITIES AFFAIRS	1,030.00	0.52
WORKS AND SERVICES	14,000.00	7.00

\*= Share calculated on Provincial level.